

RELEASE DEED

UNOFFICIAL COPY

0010197852

7/1/024 27 001 Page 1 of 2
2001-03-13 12:34:14
Cook County Recorder 23.00



MAIL TO:
WASHINGTON FEDERAL BANK
2869 S ARCHER
CHICAGO, IL 60608

NAME & ADDRESS OF TAXPAYER:
D. Caless
3405 S Union
Chap IL 60616

RECORDER'S STAMP

789949
647686

21005727

WASHINGTON FEDERAL BANK for savings

Know All Men by These Presents, That _____ State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto DAVID CALES

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE/ASSIGN OF RENTS bearing date the 18th day of FEBRUARY A.D., 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99519978/99511979 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of Illinois, as follows to wit:

LOT 37 IN DANIEL GANO AND OTHERS SUBDIVISION OF 275 FEET SOUTH OF AND ADJOINING THE NORTH 517 FEET PF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 17-33-120-026-0000
Property Address: 3405 S UNION CHICAGO, IL 60616

Dated this 16th day of FEBRUARY 2001 (Seal)
[Signature]
SECRETARY (Seal) PRESIDENT (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333-CTI

STATE OF ILLINOIS
County of COOK

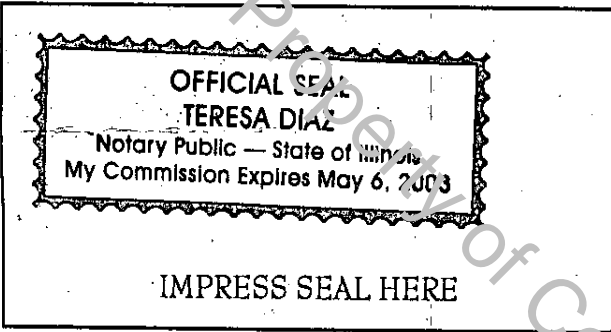
UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
JOHN F GEMBARA, president and ALICIA MANDUJANO, secretary

personally known to me to be the same person whose name they subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the
instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of FEBRUARY, 2001.

My commission expires on MAY 6, 2003 *Teresa D*
Notary Public



NAME and ADDRESS OF PREPARER:

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

| | | |
|--|----|------|
| | TO | |
| | | FROM |

RELEASE DEED
ILLINOIS STATUTORY

0010197852

70-881 2001