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TRUSTEE'S DEED

THIS INDENTURE, dated October 2nd, 2000, between LASALLE **BANK NATIONAL** ASSOCIATION, Sa National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated January 24th, 2000, and known as Trust Number 122975, party of the first part, and Julia R Kline and James E. Kline, not as joint tenants but as tenants in Ocommon of 6101 N Shoridan Road #8D, Chicago, . () عاط (Illinois ا

2001-03-13 12:19: Cook County Recorder 25.00

(Reserved for Recorders Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described rear case te, situated in Cook County, Illinois, to-wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

Commonly known as: 17 N Loomis Street, Unit 'D and P-18, Chicago, Illinois 60603 Permanent Index Number: See attached Exhibit "A"

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trus ee as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Dee is in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This we'd is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION

as Trustee, as aforesaid, and not personally,

Déborah Berg

By:

Assistant Vice President

Prepared By: Harriet Denisewicz, LASALLE BANK NATIONAL ASSOCIATION

135 S. LASALLE ST., SUITE 2500, Chicago, IL 60603

STATE OF ILLINOIS

) I, Harriet Denisewicz, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

Deborah Berg, Assistant Vice President of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and

purposes therein set forth.

GIVEN under my hand and seal, dated October 2nd, 2000.

SEWICZ

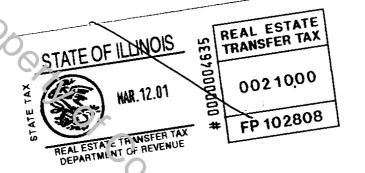
HARRIET DENISEWICZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/29/2003

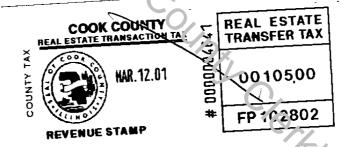
Rev. 8/00

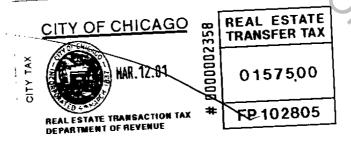
BOX 333-CTI

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EXHIBIT A.

LEGAL DESCRIPTION

PARCEL 1: UNIT(S) <u>1D</u> IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: U. (IT.(S) P-18 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOULUNING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT'S 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 4, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NOF.TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMEN 1 3 FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND E JO /MENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND ACCIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.

P.I.N.: 17-08-335-009; 17-08-335-013; 17-08-335-014; 17-08-335-015; 17-08-335-024; AND 17-08-335-025 (AFFECT THE PROPERTY IN QUESTION AND OTHER L'ROPPPTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights ar i casements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant, if any, of the above Unit(s) has either waived or has failed to exercise the right of first refusal, or the purchaser of the Unit(s) was the tenant prior to the conversion of the property to a condominium.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:			
Regina S	CANIN	icen	60
140 S.			
Chicago	R	600	103