

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

**UNOFFICIAL COPY**

0010198096

7/53/0122 88 001 Page 1 of 2  
2001-03-13 14:41:47  
Cook County Recorder 23.50



Return to and prepared by:  
TAMMY SMITH  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

Loan # 3226511

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is P.O. BOX 2026, FLINT, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto: ASTORIA FEDERAL MORTGAGE CORP, A NEW YORK CORPORATION 2000 MARCUS AVENUE, LAKE SUCCESS, NY 11042 (herein "Assignee"), a certain mortgage dated 15th day of September, 2000 made and executed by RICHARD J. TONER AND LAURA A. TONER, HUSBAND AND WIFE

to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (SOLEY AS NOMINEE FOR Market Street Mortgage Corporation, as hereinafter defined and lender's successors and assigns) Mortgage having been giving to secure payment of \$280,800 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. \* ) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 2905 N CLAREMONT AVENUE #602 CHICAGO, IL 60618 \*00733857

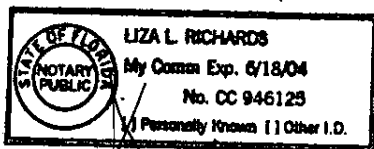
TAX ID # 14-30-116-010-0220  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 3rd day of October, 2000



STATE OF FLORIDA  
COUNTY OF PINELLAS

*Cynthia S. Wilkins*  
Asst SECRETARY  
CYNTHIA S. WILKINS

The foregoing instrument was acknowledged before me this 3rd day of October, 2000 by CYNTHIA S. WILKINS, Asst SECRETARY of Mortgage Electronic Registration Systems, Inc., a corporation, on behalf of the said corporation.



*Liza L. Richards*  
NOTARY PUBLIC  
My commission expires:

5-7  
P-2  
5-7  
M-7  
gmc

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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PARCEL 1: UNIT 6 IN THE RIVER WALK TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE DRIVEWAY FOR THE BENEFIT OF UNIT 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER \_\_\_\_\_

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, AND AS AMENDED.

Tax ID # 14-30-116-010-0220

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