

Prepared By

UNOFFICIAL COPY

0010198010

3285/0127 13 002 Page 1 of 2
2001-03-13 12:42:11
Cook County Recorder 23.50

LOANSURFER
11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613847412

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 7, 2001**
executed by **LUZ MARIA CERVANTES, AN UNMARRIED WOMAN**
DIVORCED, NOT SINCE REMARRIED

to **LOANSURFER.COM**

0010198009

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11125 LAPORTE ROAD**
MOKENA, ILLINOIS 60448
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **15961 78TH AVENUE, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Will**

LOANSURFER.COM

On **MARCH 7, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph Siwinski
known to me to be the **EVP**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: *Joseph Siwinski*
Its: **EVP**

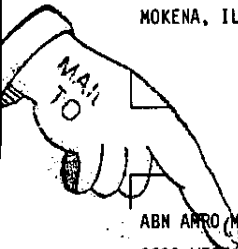
By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ES 13796

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al

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DPS 049 Rev. 05/05/97

27-24-111-040

PARCEL 1: THE EASTERLY 21.00 FEET OF THE WESTERLY 43.34 FEET OF THE SOUTHERLY 84.00 FEET OF THE NORTHERLY 94.00 FEET OF THAT PART OF LOT 2 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 2 THROUGH A POINT 22.29 FEET EASTERLY OF THE NORTH WEST CORNER OF SAID LOT 2 AS MEASURED ALONG SAID NORTHERLY LINE ALL IN ASHFORD MANOR RESUBDIVISION A PLANNED UNIT DEVELOPMENT OF LOT 3 IN 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5, 1988 AS DOCUMENT 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 87-322 TO BRENDAN CLARKE AS DOCUMENT 88-517866.

RIDER - LEGAL DESCRIPTION

613847412

Property of Cook County Clerk's Office