



**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

RECORDED  
INDEXED  
FOR  
FILE

**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**BRIDGEVIEW BANK AND TRUST A/T/O TRUST #1-2680**  
whose address is **7940 S. HARLEM, BRIDGEVIEW, IL 60455**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **27th** day of **OCTOBER**, **1998**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99238787 & 99238788** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT 4507-2 IN THE 3314-24 SUNNYSIDE CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARCEL 1: LOTS 21 AND 22 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE SOUTH 665.6 FEET THEREOF) AND EXCEPT NORTHWEST  
ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY,  
ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-14-218-019**

Address(es) of premises: **UNIT #4507-2, 3314-24 N. SUNNYSIDE & 4507 N. CHRISTIANA, CHICAGO, IL 60625**

**ATGF, INC.**

