

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

0010198110

9746/0083 53 001 Page 1 of 3  
2001-03-13 13:22:38  
Cook County Recorder 25.50



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the BANK OF WAUKEGAN, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto MICHAEL KOVACH AND CHRISTINA KOVACH, HIS WIFE

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of FEBRUARY 1998, and recorded in the Recorder's office of LAKE County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 4091947, to the premises therein described, situated in the County of LAKE, in the State of Illinois, to wit:

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

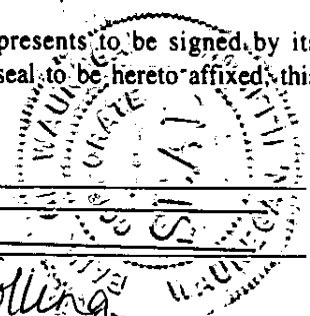
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) \_\_\_\_\_

IN TESTIMONY WHEREOF, the said, BANK OF WAUKEGAN, has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its seal to be hereto affixed, this 13TH day of SEPTEMBER 2000

**BANK OF WAUKEGAN**  
1601 North Lewis Avenue  
Waukegan, Illinois 60085  
847-244-6000

By ROB JENKINS  
Title: VICE PRESIDENT  
Attest: RATHLEEN M. VOLLING  
Title: ASSISTANT VICE PRESIDENT



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ATGE, INC.

# UNOFFICIAL COPY

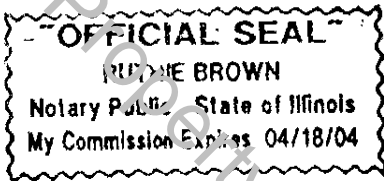
STATE OF ILLINOIS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO

COUNTY OF LAKE )

SS HEREBY CERTIFY that the above named ROB JENKINS and KATHLEEN M. VOLLING of BANK OF WAUKEGAN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, VICE PRESIDENT and ASS'T VICE PRES. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said NOTARY then and there acknowledged that OFFICES as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as THEIR own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_



*Ruthie Brown*

Notary Public

My commission expires 4-18-2004

This instrument was prepared by:

Mail subsequent tax bills to:

(Name) BANK OF WAUKEGAN - GURNEE (JMS)

(Name) \_\_\_\_\_

(Address) 5384 GRAND AVENUE

(Address) \_\_\_\_\_

GURNEE, IL 60031

\_\_\_\_\_

RELEASE DEED

BANK OF WAUKEGAN  
WAUKEGAN, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

0010198110

# UNOFFICIAL COPY



After Recording Return to: Michael + Christina Kouach  
c/o Bennett + Bennett  
180 W. LaSalle, #3001  
Chicago, IL 60601

PIN # 06-07-130-003.

THE WEST 350.0 FEET OF THE NORTH 210.0 FEET OF THE SOUTH 20 RODS OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 48 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 210.0 FEET OF THE SOUTH 20 RODS OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 7, 100.0 EAST OF THE EASTERLY LINE OF SAID GRUB HILL ROAD AS FORMERLY LOCATED IN LAKE COUNTY, ILLINOIS.

Property Address: 36287 Fairfield Road  
Ingleside, IL 60041

00118610100