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2001-03-13 14:37:51

Cook County Recorder

25,50



Recording Requested By: T.D. SARVICE COMPANY

And When Recorded Mail To:
HomeSide Levaing, Inc.
9601 McAllistc: Freeway
PO Box 47524
San Antonio TX 78285-9958

Loan#: 19611221

RLS 4: 533078

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD W KIRNBAUER A SINGLE MAN
Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: **DECEMBER 18, 1997** Recorded on: **DECEMBER 19, 1997**

as Instrument No. 97-958048 in Book No. --- at Page No. ---

Property Address: 2020 N LINCOLN PARK WEST #37J, CHICAGO IL 60574

County of COOK, State of ILLINOIS

PIN# 14-33-208-028-1423

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 10, 2000

ATOF, INC.



Loan#: 19611221 RLS#: 863078

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

State of County of ORANGE

CALIFORNIA

On OCTOBER 10, 2000 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their au'h)rized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARCIA A. TULIO Comm. # 1228207 NOTARY PUBLIC - CALIFORNIA My Comm. Expires July 8, 2003

T.D. Service Company, 1820 East First Street, Suite 300 Santa Pua. CA 92705

STEPHANIF COGSTI 2/0/4/5 O/5/CO

Property of County Clark's Office

UNIT NO. 37-J IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTLES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RAMGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.