

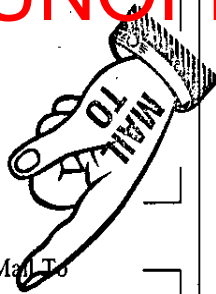
Prepared By

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

UNOFFICIAL COPY

0010198373

7760/0255 51 001 Page 1 of 2
2001-03-13 15:02:23
Cook County Recorder 23.50



and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-7154604

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 2001
executed by Thomas B. Sloan Jr., a bachelor

to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, Page(s) _____, as Document No.

0010197958

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3252 S. Prairie Avenue #1, Chicago, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *lake*

BILTMORE FINANCIAL BANCORP, INC.

On MARCH 7, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael F. Bischof
known to me to be the
and President
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Claudia Hutchinson*
County, *lake*

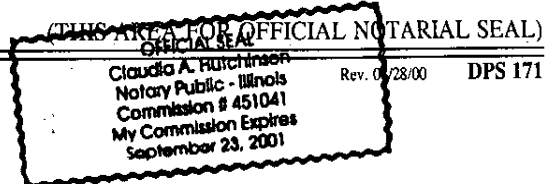
Michael F. Bischof

By: Michael F. Bischof
Its: President

By:
Its:

Witness:

Claudia Hutchinson
My Commission Expires 9.23.2001



UNOFFICIAL COPY

Property of Cook County Clerk's Office

09-7154604

RIDER - LEGAL DESCRIPTION

Unit 1S and parking space P-7 together with its undivided percentage interest in the common elements in 3250 South Pacific Condominium, as delineated and defined in the Declaration recorded as document number 98803571, in Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17-34-110-063-1004