

RELEASE OF MORTGAGE OF  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

00101984

1293/0128 45 001 Page 1 of 3  
2000-02-09 11:26:25  
Cook County Recorder 25.00



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

*3m*  
~~KNOW ALL MEN BY THESE PRESENTS~~, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HILLEL LEVIN AND MARY JO LEVIN, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of SEPTEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98870116, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.L.N # 15-01-320-018

COMMONLY KNOWN AS: 824 PARK AVE., RIVER FOREST, IL 60305

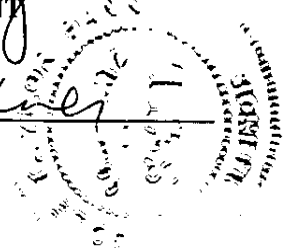
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 26TH day of JANUARY, 2000.

COLE TAYLOR BANK

By: *DeAnn Ludwig*  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: *Dawn C. Feiner*  
DAWN C. FEINER, OFFICER

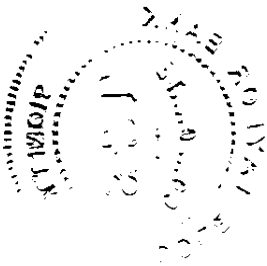


*C.T.I./W  
7851131  
20000181*

BOX 333-CTT

UNOFFICIAL COPY

Property of Cook County Clerk's Office



1991

# UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

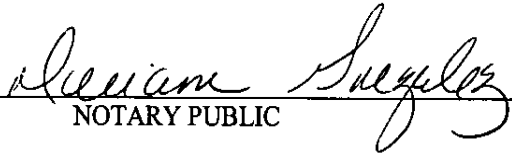
STATE OF ILLINOIS }  
SS.  
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26TH day of JANUARY, 2000.

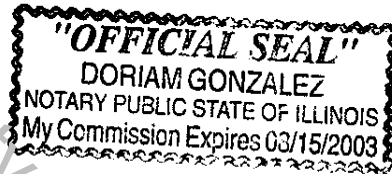
Loan # 21399 Box: 84142966

Escrow # HL 020000181

  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Cole Taylor Bank  
5501 W. 79th St.  
Burbank, IL 60459



# UNOFFICIAL COPY

Page 3 21399 Box: 84142966

LOT 18 AND THE SOUTH 1/2 OF LOT 19 IN WEIL VINSON'S SUBDIVISION OF BLOCK 12 IN SNOW AND DICKERSON'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE EAST 17 ACRES OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00101984