

UNOFFICIAL COPY 0010198844

5295/0057 13 002 Page 1 of 3  
2001-03-14 09:31:37  
Cook County Recorder 25.50

FIRST BANK & TRUST  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

360681

MORTGAGOR				BORROWER		
JOANNE LEIMAN				JOANNE LEIMAN		
ADDRESS				ADDRESS		
550 N KINGSBURY #521 CHICAGO, IL 60610				550 N KINGSBURY #521 CHICAGO, IL 60610		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$77,000.00	08/30/00	02/25/01	60814	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of AUGUST, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 00737530 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-09-126-012-1125  
Address(es) of Premises: 550 N KINGBURY #521  
CHICAGO, IL 60610

UNOFFICIAL COPY

0810198844

Witness its hand and seal, this 24th day of October 2000.



MORTGAGEE: FIRST BANK & TRUST

By: Jolie A. Horen  
JOLIE A. HOREN

Its: AVP

Attest: J.L. Coffield  
L.O.

This instrument was prepared by and after recording return to:

JOANNE LEIMAN  
2125 FORESTVIEW RD  
EVANSTON, IL 60201

STATE OF ILL )  
COUNTY OF COOK ) ss

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT \_\_\_\_\_ personally known to me to be  
the \_\_\_\_\_ President of \_\_\_\_\_  
corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary  
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_

Commission expires: \_\_\_\_\_ Notary Public

SCHEDULE A

SEE ATTACHED

Escrow No.: CH 000360681  
Order No.: 12000 000360681 SC

UNOFFICIAL COPY

0910198844

Page 3 of 3

UNIT 521 IN THE RIVER BANK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING EASTERLY OF THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; LYING NORTHWESTERLY OF A LINE (BEING THE CENTER OF A 21 INCH PARTY WALL) DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF KINGSBURY STREET SAID POINT BEING 343 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE, WITH A LINE DRAWN EAST AND WEST PARALLEL WITH AND 3 FEET NORTH OF THE CENTER LINE OF NORTH ONTARIO STREET AS NOW LAID OUT (MEASURED ON THE SOUTHWESTERLY LINE OF SAID KINGSBURY STREET) TO A POINT ON THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER, SAID POINT BEING 231.0 FEET NORTHWESTERLY FROM THE INTERSECTION OF THE NORTH LINE OF INDIANA STREET (GRAND AVENUE) WITH SAID DOCK LINE (MEASURED ALONG SAID EAST DOCK LINE) AND LYING SOUTH AND EAST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE WESTERLY LINE OF KINGSBURY STREET, SAID POINT BEING THE INTERSECTION OF SAID KINGSBURY STREET AND A LINE 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF THE NORTH 1/2 OF SAID BLOCK 4 A DISTANCE OF 167.0 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 12.0 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95383435, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER(S): 17-09-126-012-1125

MORTGAGE DATED OCTOBER 1, 1997 AND RECORDED OCTOBER 7, 1997 AS DOCUMENT NO. 97746955 MADE BY JOANNE LIEMAN, SINGLE TO FIRST CHICAGO NBD MORTGAGE CO. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$105,600.00. ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") BY INSTRUMENT RECORDED AS DOCUMENT NO. 00342855 AND SUBORDINATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 00695158.

Mailed to  
MAHNAZ KHAN  
6255 N. Sheridan Apt 29  
Chicago IL 60660

