

UNOFFICIAL COPY 0010198833

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2001-03-14 09:26:43
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** UNTO Chambers Construction, Inc., whose address is 180 Selwyn Ln. Buffalo Grove, IL 60089

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of May, 2000, and recorded in the Recorder's Office of Cook County, State of Illinois, as document nos. 00438281 and 00438280, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

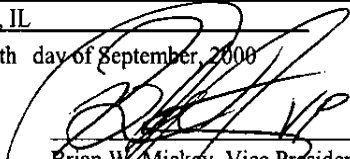
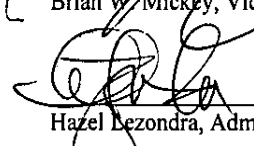
UNIT C-6 IN THE SOUTHPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 26, 27, 28 AND 29 IN NEWMANS HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, WEST OF CLARK STREET, OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

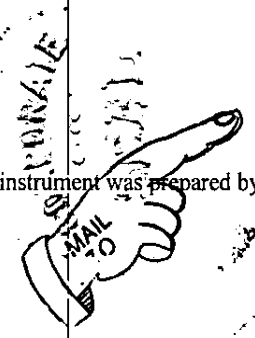
This is a Partial Release. The validity and enforceability of the Mortgage shall remain in full force and effect as to the Real Estate encumbered thereby not specifically released by this Partial Release of Mortgage.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number (s): 14-20-103-078
Address(es) of premises: 1350 W. Byron, UNIT C-6, Chicago, IL

-witness _____ and _____ and seal _____, this 18th day of September, 2000

 (SEAL)
Brian W. Mickey, Vice President
 (SEAL)
Hazel Lezondra, Admin. Asst.

This instrument was prepared by J. Igaravidez for Park National Bank and Trust of Chicago,
2958 N. Milwaukee Ave., Chicago, IL 60618.



mail to

(NAME AND ADDRESS)

20

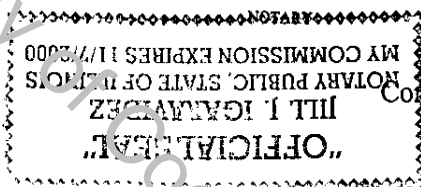
STATE OF Illinois

COUNTY OF Cook } SS.

I, Jill Igaravidez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey personally known to me to be the Vice President of the Park National Bank and Trust of Chicago, a National Banking Association, and Hazel Lezondra, personally known to me to be the Administrative Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Admin. Asst. they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 18th day of September, 2000

Jill Igaravidez



Commission Expires _____

RELEASE DEED

By Corporation

TO
11/18/00

ADDRESS OF PROPERTY:

MAIL TO:

PARK NATIONAL BANK
AND TRUST OF CHICAGO
2958 N. Milwaukee
Chicago, IL