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2001-03-14 09:27:28  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY  
RECORDER  
EUGENE "EENE" MOORE  
BRIDGEVIEW OFFICE

457345

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 16, 1995 AND KNOWN AS TRUST NUMBER 95-1523 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE date the 08 day of MAY, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00-345657 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

LOT 6 IN CONRAD AUW'S RESUBDIVISION OF LOTS 22 TO 36 INCLUSIVE OF BLOCK 2 OF BRIDGES ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-118-025

Address(es) of Premises: 5435 WEST RACE, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and Seal \_\_\_\_\_ this 24th day of August, 2000.

By: \_\_\_\_\_ (SEAL)

Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of August, 2000.

OFFICIAL SEAL  
MARTHA A CZARNIK-THOMPSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 17, 2003

NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Mail to State Bank  
5435 W Race St  
Chicago IL 60644



STATE OF ILLINOIS  
COUNTY OF COOK