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Cook County Recorder



RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING ASSOCIATES L.P. PO BOX 5913 SANTA-RCSA, CA 95402-5913

Corporation Assignment of Mortgage

OR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under mat certain Mortgage dated 1/12/2001 executed by ROBERT J. DISILVESTRO , A SINGLE MAN, Mortgagor, to PNOVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. in book , page Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as: 10199428 445 EAST NORTH WATER STREET 1401 CHICAGO, IL 60611 TOGETHER with the note or notes therein described or reformed to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DEBORAH CROWDER PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION State of ILLINOIS County of Cook

On 1/11/2001 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscined to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LACKIYA AND ROBLES CUMMISSION EXPIRES 1-18-04 Signature

PN.T.N

Investor Loan #: 28481589 Loan #: 2310120065

Report: 1129A

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Crt's Office

PARCEL 1: UNITS E1401 & P-42 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: GERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094), IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIF D PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIPED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 005956370.

P.I.N.: 17-10-221-004