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1. Debtor(s) (Last Name First) and address(es)

COLE TAYLOR BANK  
850 W JACKSON BDVD  
CHICAGO IL 60607  
TR # 98-7924  
ACCT # 10094700

2. Secured Party(ies) and address(es)

CITIBANK FSB  
C/O CITIMORTGAGE INC  
PO BOX 7000002 MS 302  
ST LOUIS MO 63179-0000

0010199546

9778/0199 43

2001-03-14 13:01:01

Cook County Recorder

For Filing Officer (Date, Time and Filing Office)

001 Page 1 of 2

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4. This statement refers to original Financing Statement bearing File No. 98278097

Filed with \_\_\_\_\_

Date Filed \_\_\_\_\_

- 5.  **Continuation.** The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6.  **Termination.** Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7.  **Assignment.** The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8.  **Amendment.** Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9.  **Release.** Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.



No. of additional Sheets presented:

By: \_\_\_\_\_  
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: \_\_\_\_\_  
Signature(s) of Secured Party(ies)

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11-11-11

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premises (defined below) and the security interest and lien created hereby), and in consideration for the loan evidenced by the Note and secured by this Mortgage, and for other valuable consideration, the receipt of which is hereby acknowledged, Mortgagor does by these presents MORTGAGE, GRANT, REMISE, RELEASE, ALIEN and CONVEY unto the Mortgagee, its successors and assigns, to have and to hold the following described real estate ("Land"), right, title and interest therein, situate, lying and being in the City of Schiller Park, County of Cook, and State of Illinois, to-wit:

THE NORTH 100.00 FEET OF LOT 7, THE NORTH 20.0 FEET AND THE WEST 30.0 FEET OF LOT 9 IN LIBERTY GARDEN LEYDEN, COOK COUNTY, ILLINOIS, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 132 FEET OF THE WEST 1/4 THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-21-210-029-0000 AND 12-21-210-060-0000

more commonly known as:

3846-48 N. 25TH Avenue, Schiller Park, IL 60176

TOGETHER with all of the following property of Mortgagor (but excluding any property owned by a tenant), which, together with the Land is referred to in this Mortgage as the "premises" or the "mortgaged property":

(a) Appurtenances. All tenements, rights, easements, hereditaments, rights of way, privileges, liberties, appendages and appurtenances now or hereafter belonging or in anywise appertaining to the Land (including without limitation, all rights relating to storm and sanitary sewer, water, gas, electric, railway and telephone services); all development rights, air rights, water, water rights, water stock, gas, oil minerals, coal and other substances of any kind or character underlying or relating to the Land; all estate, claim, demand, right, title or interest of the Mortgagor in and to any street, road, highway, or alley (vacated or otherwise) adjoining the Land or any part thereof; all strips and gores belonging, adjacent or pertaining to the Land; and any afteracquired title to any of the foregoing.

(b) Improvements and Fixtures. All buildings, structures, replacements, furnishings, fixtures, fittings and other improvements and property of every kind and character now or hereafter located or erected on the Land, together with all building or construction materials, equipment, appliances, machinery, plant equipment, fittings, apparatus, fixtures and other articles of any kind or nature whatsoever now or hereafter found on, affixed to or attached to the Land or said improvements, including (without limitation) all motors, boilers, engines and devices for the operation of pumps, and all heating, electrical, lighting, power, plumbing, air conditioning, refrigeration and ventilation equipment (all of the foregoing is herein referred to collectively as the "Improvements");

2

(c) Personal Property. All building materials, goods, construction materials, appliances (including stoves, refrigerators, water fountains and coolers, fans, heaters, incinerators, compactors, dishwashers, clothes washers and dryers, water heaters and similar equipment), supplies, blinds, window shades, carpeting, floor coverings, elevators, office equipment, growing plants, fire sprinklers and alarms, control devices, equipment (including motor vehicles and all window cleaning, building cleaning, swimming pool, recreational, monitoring, garbage, air conditioning, pest control and other equipment), tools, furnishing, furniture, light fixtures, non-structural additions to the premises, and all other tangible property of any kind or character now or hereafter owned by the Mortgagor and used or useful in connection with the premises, any construction undertaken in or on the premises, any trade, business or other activity (whether or not engaged in for profit) for which the premises are used, the maintenance of the premises or the convenience of any guests, licensees or invitees of the Mortgagor, all regardless of whether located in or on the premises or located elsewhere for purposes of fabrication, storage or otherwise including (without limitation) all rights under and to the escrow account(s) established and maintained pursuant to this Mortgage (all of the foregoing is herein referred to collectively as the "Goods");

(d) Intangibles. All goodwill, trademarks, trade names, option rights, purchase contracts, books and records and general intangibles of the Mortgagor relating to the premises (or any portion thereof) and all accounts,

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30 N. LASALLE ST.  
CHGO ILL 60602  
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