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7/77/0103 17 001 Page 1 of 2  
2001-03-14 11:39:39  
Cook County Recorder 23.00

PARTIAL RELEASE OF  
MORTGAGE OR TRUST BY  
CORPORATION  
(ILLINOIS)



RECORDER'S STAMP

CAUTION: Consult a lawyer  
before using or acting  
under this form. All  
warranties, including  
merchantability and  
fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the **PARTIAL** payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOE & JAN CONSTRUCTION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 9th day of AUGUST, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book      of records, on page     , as Document No. 00625774 and 00625775 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 86 IN PEARCE & REYNOLDS' PLAT OF RESUBDIVISION OF BLOCK 6 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN : 20-04-121-039-0000  
C/N/A: 514 W. 42<sup>ND</sup> Street, Chicago, Illinois 60632.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 13 day of November 2000.

By: Steven M. Frank  
Steven M. Frank, Vice President  
Attest: Michael Trimarco  
Michael Trimarco, Vice President

BOX 333-CTI

7878900 DB 20063399 EM no abstract / all

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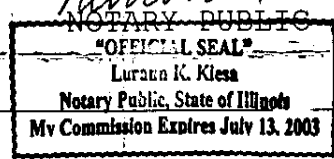
STATE OF ILLINOIS  
COUNTY OF DUPAGE

)  
) SS.  
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: Steven M. Frank personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Michael Trimarco, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13 day of November, 2000.

*Lurann K. Kleso*



My commission expires on \_\_\_\_\_

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

*Mail to  
Conrad Dunker  
258 W. 31st  
Chicago, IL 60616*

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.