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Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



RECORDER'S STAMP

LN #7544000-4

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOE AND JAN CONSTRUCTION, AN ILLINOIS PARTNERSHIP heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 9TH day of AUGUST 20 00, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 00625774/00625775 to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

LOTS 83,84,85 & 86 IN PEARCE & REYNOLDS' PLAT OF RESUBDIVISION OF BLOCK 6 IN TAYLOR & KREIGH'S SUBDIVISION OF THE E 1/2 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

P.I.N: #20-04-121-036, 20-04-121-037, 20-04-121-038, 20-04-121-039 C/K/A: 514-524 W 42ND ST, CHICAGO, IL 60609

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Sr. Vice President, and its corporate seal to be hereto affixed, this 14TH day of FEBRUARY, 20 01.



By:

Signature of Steven M Frank

STEVEN M FRANK, Vice President

Attest:

Signature of Frank H Lakofka

FRANK H LAKOFKA, Sr. Vice President

BOX 333-CTI

78909, 50DB 2100472 RM no abstract 1/00

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and FRANK H LAKOFKA, personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of FEBRUARY, 20 01.

NOTARY PUBLIC

*Dimitra Tsonis*



My commission expires

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.