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RECORDATION REQUESTED BY:

First American Bank
P. O Box 307
Hampshire, IL 60140

0010199629

9777/0082 17 001 Page 1 of 2
2001-03-14 11:16:24
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

DIANE J CIPRA Skender Sashari
JAMES F CIPRA 4024 center Ave
126 SURREY LN LYONS, IL 60534
BURR RIDGE IL 60521-5717



SEND TAX NOTICES TO:

DIANE J. CIPRA and JAMES F.
CIPRA
126 SURREY LANE
BURR RIDGE, IL 60521

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DIANE J. CIPRA and JAMES F. CIPRA, 126 SURREY LANE, BURR RIDGE, IL 60521**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of October, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97775612, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 55 IN CARRIAGE WAY SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-19-306-019-0000
Address(es) of premises: 126 SURREY LANE, BURR RIDGE, IL 60521

Witness Our hand(s) and seal(s), this 6TH day of OCTOBER, 192000

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER AVP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
SL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 6TH day of OCTOBER, 192000, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____ and known to me to be the AVP and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

BOX 333-CTA

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10-15-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 0500847976- (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Mary Ann Pinne*
Notary Public in and for the State of _____

OFFICIAL SEAL
Residing at MARY ANN PINNE
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires OCT. 21, 2003

Property of Cook County Clerk's Office

05-2003 X08