UNOFFICIAL COMPONIES 17 801 Page 1 of 2 2001-03-14 13:26:31 <u>0010199720</u>

Cook County Recorder

DISCHARGE OF MORTGAGE

CC LN. 729648-6



KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Cornecticut Ave., Chevy Chase, MD 20815, does hereby certify that a certain Indenture Mortgage dated March 24, 2000 made a executed by Joseph Axelrod and Kimberlee Axelrod of the first part, to CHEVY CHASE BANKF SB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 00221140 on 03/29/00, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this February 08, 2001

Signed in the presence of:

CHEVY: CHASE BANK, F.S.B.

G. Mílls

789-3363 DB 3100 3494 RM noabstract 1all

Assistant Vice President

Vice Presidenc

STATE OF MARYLAND COUNTY OF MONTGOMERY

On February 08, 2001, before me, the undersigned, personally appeared JOSEPH P. EGER who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

> ALICE LIU Notary Public:

My Commission Expires: 01/29/03

NOTARY

PUBLIC

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

RE016/RA7

BOX 333-CTI

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Property of Coop County Clerk's Office

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ORDER NO.: 1401 - 007892262 ESCROW NO.: 1401 . 021003494

STREET ADDRESS: 650 FULTON MARKET, UNIT D

CITY: CHICAGO

ZIP CODE: 60606

COUNTY: COOK

TAX NUMBER: 17-09-308-001--002

LEGAL DESCRIPTION:

DOOR TO OX CO UNIT 8 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LCTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF 147 PECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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