

RELEASE DEED

UNOFFICIAL COPY

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2001-03-14 10:16:33

Cook County Recorder 23.50

COMMUNITY SAVINGS BANK



a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VINCENT J. KROCKA AND GRACE M. KROCKA, HIS WIFE;

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 26TH day of NOVEMBER, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in [redacted], as Document No. 93990936, [redacted] to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

THE SOUTH 16.23 FEET OF LOT FIFTEEN (15) AND LOT SIXTEEN (16) (EXCEPT THE SOUTH 16.23 FEET THEREOF) IN FIRST ADDITION TO EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION THIRTY-THREE (33) AND PART OF LOTS FORTY-SIX (46) AND FIFTY-THREE (53) IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS FORTY (40) AND FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 10-33-121-037-0000;

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL. 60641

PROPERTY COMMONLY KNOWN AS: 6902 N. DOWAGIAC AVENUE, CHICAGO, IL 60646,

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary- Treasurer this 21ST day of DECEMBER, A.D. 2000.

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

COMMUNITY SAVINGS BANK By [Signature] Asst. Vice President Attest: [Signature] Asst. Secretary-Treasurer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P.T.O.

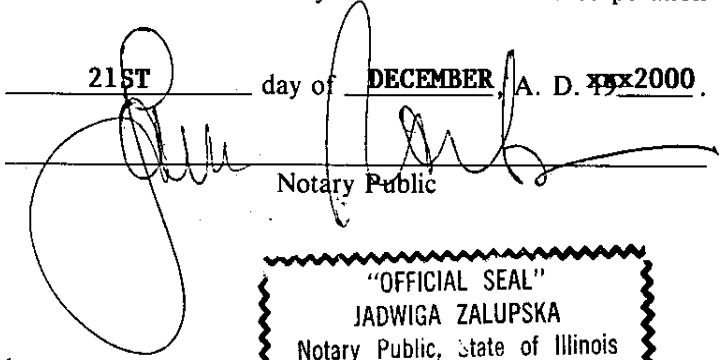
STATE OF ILLINOIS  
County of COOK

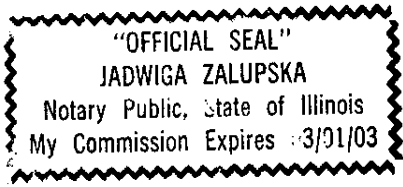
**UNOFFICIAL COPY**

I, JADWIGA ZALUPSKA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-~~Treasurer~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-~~Treasurer~~, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-~~Treasurer~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21ST day of DECEMBER, A. D. ~~19~~2000.

  
Notary Public



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



*James M. Chesloc (Atty)*  
*11300 W. 83rd. Street*  
*Willow Springs, IL. 60480*

#19468-6

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

No 28478

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Box \_\_\_\_\_