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Prepared By:

9010/0189 0 001 Page 1 of 2
2001-02-06 15:09:06
Cook County Recorder 23.00

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-43328

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 31, 2001** executed by **DALE J. BUGNER AND**

CHERYL L. BUGNER, HUSBAND AND WIFE

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610**

10100121

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS** (See Reverse for Legal Description)

Commonly known as **1869 NORTH LEAVITT, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **JANUARY 31, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Steven Katz**

Steven Katz
By: **Steven Katz**
Its: **Vice President**

known to me to be the **Vice President**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public *Jennifer Zarick* County, **COOK**
My Commission Expires **1/26/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/28/00 DPS 171

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09-71-43328

RIDER - LEGAL DESCRIPTION

LOT 5 IN MARSHALL FIELD'S SECOND SUBDIVISION OF PART OF BLOCK 10 IN
PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-314-008-0000

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