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9020/0017 20 001 Page 1 of 2001-02-06 10:58:55

Cook County Recorder

23.00



N SALEM DR SCHAUMBURG IL-Address

BOX 333-CTI

60193

REAL ESTATE MORTGAGE	
\$144,191.55 Principal Amount of Loan	
The Mortgagors, GIUSEPPE (APPELLUTI AND GIUSEPPINA, mortgage Mortgagee, the following described real estate situated in the Courthe Description fo the Property IS ON A SEPERATE FORM ATTACHMORTGAGE, WHICH DESCRIPTION IS PART OF THIS MORTGAGE	nty of <u>cook</u> , State of Illinois, to wit:
to secure the repayment of a promissory note of even date, payment to fall due on 02/06 , 2021 future advances and sums of money which may from time to the Mortgagee; provided however, that the principal amount of the Mortgagors at any one time shall not exceed the sum of \$200 000.	, and also to secure the repayment of any and all me hereafter be advanced or loaned to Mortgagors by he outstanding indebtedness owing to Mortgagee by
Mortgagors are hereby releasing and waiving all rights unies and by virtue of the homestead exemption laws of this state. Mortgagors expressly agree to keep all legal taxes, assessments, and prior liens against said property paid, to keep the buildings and improvements thereon in good repair, to commit no waste thereon, and to keep the buildings and improvements thereon insured for the benefit of the Mortgagee as its interest may appear; and upon failure of Mortgagors to do so, Mortgagee may pay such taxes, assessments, and prior liens, and cause said property to be repaired, and cause said property to be insured, and the amount so paid shall been me a part of the indebtedness secured by this mortgage as permitted by law. Mortgagors also agree not to sell, convey or otherwise transfer the mortgaged property or any portion thereof without Mortgagee's prior written consent and any such sale, conveyance or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. A default hereunder or under the terms of the above described note, at Mortgagee's option, without notice or deriand, shall render the entire unpaid balance of said note at once due and payable (including any unpaid Interest). The obligation secured by this mortgage has a demand (call option) feature.	
Dated this 1ST Fday of FEBRUARY 2001 Course Copell UTI STATE OF ILLINOIS, COUNTY OF COOK	CHUSEPPINA CAPPETLUTI
The foregoing instrument was acknowledged before me this by GIUSEPHE AND GIUSEPPINA CAPPELLUTI	OFFICIAL SEAL
My Commission expires // NU/13	GARRETT LARKIN NOTARY PUBLIC, STATE OF SLLING! MY COMMISSION EXPIRES: 03/20/6
I hereby acknowledge that all parties obligated on the loan secure right to rescind the loan.	ed by this mortgage have received written notice of the
	(Botrower's/Signature)

This instrument was prepared by WELLS FARGO FINANCIAL ILLINOIS INC 1115

Name

· IL-935a-0700

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ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE DATED 02/01/01, GIUSEPPE AND GIUSEPPINA CAPPELLUTI MORTGAGORS:

Maria and Market market of the Late - "

PARCEL 1

UNIT NUMBER 202 IN WHISPERING GLEN CONDOMINIUM BUILDING 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1) IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1: 4 OF THE NORTHWEST 1: 4 SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK

PARCEL 2

DRIVEWAY CASCIMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION PECORDED APRIL 2. 1996 AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRING FON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO GIUSEPPE CAPPELLUTI AND GIUSEPPINA CAPPELLUTI, HIS WIFE AND SALVATORE CAPPELLUTI RECORDED AS DOCUMENT 96391331 OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHA WK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT APPART ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF: THENCE EAST TO A POINTON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAW SUBDIVISION JEING A SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF

THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1: 4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DELVEY AY FALLING WITHIN PARCEL 1

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025

welle Cyclino

351 N. East Ruen Rd #202