

UNOFFICIAL COPY

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2001-02-06 14:34:05
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010100318

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ULVERTON ENTERPRISES, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 19 day of JULY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 00557527 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNITS 2 AND 3 IN THE 2837 NORTH DAMEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 202 IN WILLIAM DEERING DIVERSEY AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND EXCLUSIVE RIGHT TO USE P-2, S-2, P-3 AND S-3, ALL ACCORDING TO THE RIGHTS AND DUTIES SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR 2837 NORTH DAMEN CONDOMINIUMS RECORDED AS DOCUMENT #00288141 ON APRIL 25, 2000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-30-220-009-0000

Address(es) of Premises : 2837 NORTH DAMEN AVENUE, UNITS #2 AND #3, CHICAGO, ILLINOIS 60618

Witness _____ hand _____ and seal _____, this 11 of JANUARY, 2001:

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.

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M 1/2
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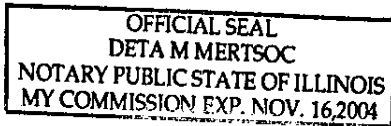
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of JANUARY, 2001.

Debra M Mertsoc
NOTARY PUBLIC



Commission Expires _____

DEBRA M MERTSOC, Notary Public, Cook County Clerk's Office