

UNOFFICIAL COPY

0010100509

00770091 90 001 Page 1 of 2  
2001-02-06 13:08:32  
Cook County Recorder 43.50

Prepared by/Recording requested by/  
Return to:

Fleet Mortgage Corp.  
2210 Enterprise Dr.  
Florence, SC 29501  
Dept 2696  
Robyn Timmons



0010100509

ASSIGNMENT OF MORTGAGE

Loan: 401556928

For Value Received, the undersigned Fleet National Bank, (Assignor) a National Banking Association duly organized and existing under the laws of United State of America, whose address is 2210 Enterprise Drive, Florence, SC 29501, does hereby grant, sell, assign, transfer and convey, unto Fleet Mortgage Corp., a corporation organized and existing under the laws of South Carolina (Assignee), whose address is 2210 Enterprise Drive, Florence, SC, 29501 a certain Mortgage dated 8-15-2000, made and executed by Daniel P. Anderson and recorded in

Book \_\_\_\_\_ Page \_\_\_\_\_ or Instrument No 00636805  
of Official Records in the Office of the County Recorder of COOK

State of ILLINOIS on 8-18-2000

A.P.N: 10-15-101-035-1022

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

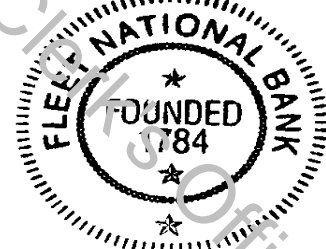
*This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within secondary mortgage market.*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 2000.

Robyn Timmons  
Robyn Timmons

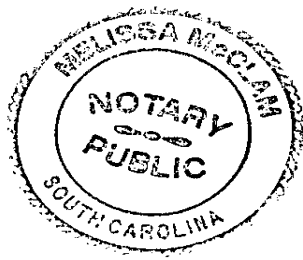
FLEET NATIONAL BANK  
Leta Hutchinson  
Leta Hutchinson, Asst. Vice President

Shennise White  
Shennise White



STATE OF South Carolina  
COUNTY OF Florence

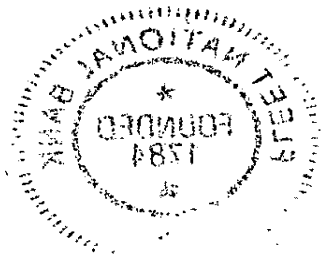
On the 18<sup>th</sup> day of December 2000, before me, Melissa McClam, a notary public in and for the state of South Carolina, personally appeared Leta Hutchinson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed in the within instrument and acknowledged to me that she executed the same in her capacity and that by her signature on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.



Melissa McClam  
Melissa McClam  
Notary Public of South Carolina  
My Commission Expires: 7-30-02

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LOAN # 401556928

UNIT NO. 2300-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PART OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 6 TO 8 IN BLOCK 1 IN HARTNEY'S ADDITION TO NORTH EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE FRACTIONAL NORTH WEST ¼ OF SECTION TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22366107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office