RELEASE DEED (LLIPO) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

ICIAL C 2001-02-07 10:13:49

Cook County Recorder

COOK COUNTY RECORDER ENGENE "GENE" MOORE BRIDGEVIEW OFFICE



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter incurioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is bereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> CARL D. ANDERSON & DIANA R. ANDERSON, HIS WIFE 324 SUNSET DRIVE, NORTHFIELD, IL. 60062

(Name and Address)

Heirs, legal representatives and assigns, all he right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, or aring date the 13TH day of SEPTEMBER 1993, 18TH day of OCTOBER, 1995 and 30TH day of JUNE, 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 93783529, 95797831 AND 00576255, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

> LOT 51 IN WILLIAM H. BRITICANS SUNSET RIDGE COLF JUB ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER (EXCEPT NORTH 5 ACRES) ALSO THAT PART OF THE WEST HALF OF THE SOUTH LAST QUARTER OF THE NORTH WEST QUARTER LYING WESTERLY OF HAPP ROAD AND THE NORTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT 89921212, IN COOK COUNTY, HLLINOIS.

	, ,
Together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 04-13-117-020-0000	
Address(es) of premises: 324 SUNSET DRIVE NORTHFIELD, N. 60062	
Witness hands and seals, January 30, 2001	
Tom Dobrowolski, Vice President	
Michael Whitel	
Michael Whitted, Vice President	00
	<i>χ</i> 1

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this January 30, 2001.

Commission Expires

RELEASE DEED By Corporation

Harris Bank Winnetka, N.A.

TO

CARL D. ANDERSON & DIANA R. ANDERSON, HIS WIFE

Address of Property: 324 SUNSET DRIVE, NORTHFIELD, IL. 60062

Mail To:

Mail: recorded document to:

TICOR TITLE INSURANCE COMPANY 900 SKOKIE BLVD. SUITE 103 NORTHBROOK, IL. 60062

MR. & MRS. CARL D. ANDERSON 11459 MORNING GLORY LANE

EBUNTLEY, IL. 60142

This instrument was prepared by:, Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

MAIL TO: