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5105/0032 47 002 Page 1 of 2  
2001-02-07 10:16:22  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Loan No. 00000002609053691

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Slobodanka Kecman, Married To Dragan Kecman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 1993, and recorded on January 7, 1994, in Document 94020241 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN RELIAS RESUBDIVISION OF LOT 4 IN SUPERIOR COURT PARTITION OF THE ESTATE OF JAMES WILLIAMSON, DECEASED, BEING PART OF NORTHEAST 1/4 OF SECTION 11 AND OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

< Pin Number 12-11-201-048-0000

< Address(es) of premises: 8321 W BERWYN, CHICAGO, IL, 60656-0000

Witness my hand and seal January, 24, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION  
FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

\_\_\_\_\_  
Lisa Henderson  
Asst. Vice President



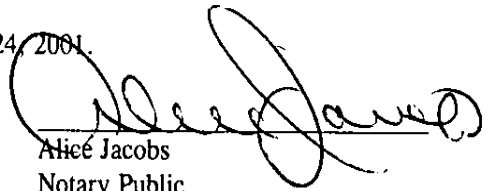
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2P

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 24, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Ronda Tucker  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000002609053691  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 241661661483

Property of Cook County Clerk's Office

← Slobodanka Kecman  
Dragan Kecman  
8321 W. Berwyn  
Chicago, Illinois 60656

