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## UNOFFICIAL C 0010101243 UNOFFICIAL C 001010101243 2001-02-07 09:57:03 Cook County Recorder 43,50

01.FEB -2 PM 2: 40 SUBORDINATION OF MORTGAGE



Account #001-898-38-0000-889361

IN CONSIDERATION, of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **Bank One, N.A., a National**Corporation being the holder of a certain mortgage deed recorded in Official Record as Document 00787349 Recorder's Office Cook County Illinois upon the following premises to wit:

Exhibit "A" attached hereto and made a part hereof.

which has the add ess of : 5800 Arlingdale Drive, Palatine, IL 60067("Property Address").

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For itself, its successors and/or assigns does hereby waive the priority of its mortgage referenced
above, in favor of a certain mortgage to Charter One Mortgage. its successors and/or assigns,
executed by Emilio John Solans and Patricia Arlene Solans, As Tenants by the Entirety being
dated theday of, 2000 in the original amount of \$190,000.00 and recorded in
Official Recorded Volume, PageEntry No Recorder's Office Cook County,
<u>Illinois</u> and upon the premises above acscribed. <u>Bank One N.A.</u> , a National Corporation, shall
unconditionally subordinate Charter One Mortgage. its successors and/or assigns, in the same
manner and with like effect as though the said later encumbrance has been executed and recorded prior
to the filing for record of Bank One, N.A., a National Corporation, mortgage, but without in any
manner releasing or relinquishing the lien of said ea lier encumbrance upon said premises.
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IN WITNESS WHEREOF, the said, Bank One, N.A., a National Corporation, has hereunto
caused its name to be subscribed hereto by Dianne E. Studer ts Lanking Officer and Barbara L.

Signed and acknowledged in the presence of:

1 144 220

day of January, 2001

Bank One, N.A.

Mellott its Loan Officer thereunto duly authorized by resolution of its Board of Directors, this 10th

Thionna E Studio Danking Officer

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

LOT 15 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN CFISLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978, AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS. 3-024
COUNTY CLERT'S OFFICE

PERMANENT INDEX NO.: 02-28-403-024-0000