



0010102023

RELEASE OF MECHANICS LIEN

KNOW ALL MEN BY THESE PRESENTS, that CALUMET CITY PLUMBING AND HEATING CO., INC., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mechanics Lien hereinafter mentioned, and the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ORCHARD PARK PLAZA, LLC, its successors and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mechanics Lien, bearing date the 13th day of July, 1999 and recorded in the Recorders Office of Cook County, in the State of Illinois on August 12, 1999, as Document No. 99771400 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

OUTLOT "C" (EXCEPT THE FOLLOWING DESCRIBED PARCELS: "A" THAT PART OF OUTLOT "C" LYING NORTH OF A LINE 295.35 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 36 AND EAST OF A LINE NORMAL TO AND FROM A POINT IN THE NORTH LINE OF SECTION 36, 240.70 FEET WEST OF THE POINT OF INTERSECTION OF THE NORTH LINE OF SECTION 36 AND THE WEST LINE OF ORCHARD DRIVE (SAID WEST LINE OF ORCHARD DRIVE BEING THE EAST LINE OF OUTLOT "C") "B" THE WESTERLY 70 FEET OF OUTLOT "C" AS ADJOINING BLOCK 1, "C" THAT PART OF OUTLOT "C" LYING SOUTHEASTERLY OF A STRAIGHT LINE RUNNING FROM THE WESTERLY LINE OF SAID OUTLOT "C" TO THE WESTERLY LINE OF ORCHARD DRIVE AS DEDICATED AND SAID LINE BEING 51.60 FEET NORTHERLY OF AND PARALLEL TO THAT PART OF THE SOUTHERLY LINE OF SAID OUTLOT "C" SHOWN ON SUBDIVISION AS NORTH 66 DEGREES 50 MINUTES 25 SECONDS EAST IN THE VILLAGE OF PARK FOREST, LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1954 AS DOCUMENT NUMBER 15981883, IN COOK COUNTY, ILLINOIS, ALSO EXCEPT THAT PART OF OUTLOT "C" IN THE VILLAGE OF PARK FOREST, LAKEWOOD ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1954, AS DOCUMENT NUMBER 15981883 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: LYING NORTH OF A LINE 445.35 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 36 AND SOUTH OF THE FOLLOWING DESCRIBED LINE COMMENCING ON THE EAST LINE OF SAID OUTLOT "C" AND A LINE 325.95 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 36; THENCE WEST ALONG SAID LINE 230 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ON A CURVE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 160 FEET AN ARC DISTANCE OF 213 FEET MORE OR LESS TO A POINT ON A LINE 445.35 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 36 AND 113 FEET EAST OF THE WEST LINE OF SAID OUTLOT "C" IN COOK COUNTY, ILLINOIS.

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PIN: 31-36-101-011-0000, 31-36-101-013-0000, 31-36-101-016-0000

Commonly known as: 100-138 Orchard Drive, Park Forest, Illinois 60466

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY

IN WITNESS WHEREOF, the same CALUMET CITY PLUMBING AND HEATING CO., INC., has caused these presents to be signed by its President this 16th day of March, 2000.

CALUMET CITY PLUMBING AND HEATING, INC.

By: *Michael Giglio*
Michael Giglio, President

ATTEST:

Gina Giglio
Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

10102023

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL GIGLIO, personally known to me to be the President of CALUMET CITY PLUMBING AND HEATING, INC., a corporation, appeared before me this day in person and severally acknowledged that as such President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 16th day of March, 2000.



Sandra Prince
Notary Public

Prepared by:

Ronald N. Primack
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Lansing, IL 60438
708/895-2203

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