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2001-02-07 11:48:05  
Cook County Recorder 23.50



0010102121

1173955-1/2

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space For Recorder's Use Only

2/511

KNOW ALL MEN BY THESE PRESENTS, that BANK ONE, N.A., of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Modification Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard Jon Lose & Pamela Jean Lose heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Modification Agreement bearing date the 7th day of June, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95475611, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

W.R.M.N. RADIO PARK SUBDIVISION, being a subdivision of part of the Southwest 1/4 of Section 7, Township 41 North, Range 9 East of the Third Principal Meridian in the City of Elgin, Cook County, Illinois, described as follows: commencing at a point on the South line of said Southwest 1/4 that is 2327.35 feet Westerly of (measured along the South line of said Southwest 1/4) the Southeast corner of said Southwest 1/4; thence Northerly along the East end of Grand Avenue extended Southerly along said East end, a distance of 126.0 feet to the North line of Grand Avenue; thence Westerly along said North line, a distance of 33.0 feet; thence Northerly parallel with the West line of Cook County, a distance of 308.45 feet for the place of beginning; thence Easterly parallel with the South line of State Route 58, a distance of 183.0 feet; thence Northerly parallel with the West line of Cook County, a distance of 150.0 feet to the South line of State Route 58; thence Westerly along said South line, a distance of 183.0 feet; thence Southerly parallel with the West line of Cook County, a distance of 150.0 feet to the place of beginning, in Cook County, Illinois.

Lot 35 in Lord's Park Manor Unit Number 2, being a subdivision of part of Lot 3 and Lot 5 In Circuit Court Partition of Parts of Section 6 and Section 7, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): 06-07-302-048 & 06-07-306-005  
Address(es) of premises: \_\_\_\_\_

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10th day of January, 2001.

Michael R. Evans, Vice President

ATGF, INC.

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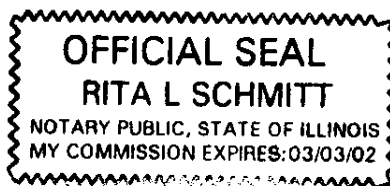
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STATE OF ILLINOIS )  
 )  
COUNTY OF KANE )

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL R. EVANS personally known to me to be the VICE PRESIDENT of BANK ONE, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal, this 10th day of January, 2001.

Rita L. Schmitt  
NOTARY PUBLIC



Commission Expires 3/3/02

This instrument was prepared by and after recording return to: RITA SCHMITT, BANK ONE, N.A., 575 S. RANDALL ROAD, ST. CHARLES, ILLINOIS 60174.



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