William William

### **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

ELAINE CHOW 1634 E 53rd St Pmb #252 Chicago, IL 60615 0010102260

9040/0025 52 001 Page 1 of 3 2001-02-07 08:51:55 Cook County Recorder 25.50



#### <u>SATISFACTION</u>

STOCKTON-Washington Mutual Birk, FA #:7860023840 "Chow" Lender ID:V15/86002384 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION BANK OF CALIFORNIA SUCCESSOR TO UNION
BANK holder of a certain mortgage, whose parties, dates and recording
information are below, does hareby acknowledge that it has received full payment
and satisfaction of the same and in consideration thereof, does hereby cancel
and discharge said mortgage.

Original Mortgagor: ELAINE A. CHCW 7. SPINSTER,
Original Mortgagee: HYDE PARK FEDER/L SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Dated: 05/05/1977 and Recorded 05/09/1977 as Instrument No. 23 918 322
Dated: 05/05/1977 and Recorded 05/09/1977 as Instrument No. 23 918 322
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-14-214-026-1006 Property Address: 5702 S KIMBARK AV, CHICAGO, IL, 60.33

IN WITNESS WHEREOF, the undersigned, by the officer day authorized, has duly executed the foregoing instrument.

executed the foregoing instrument.

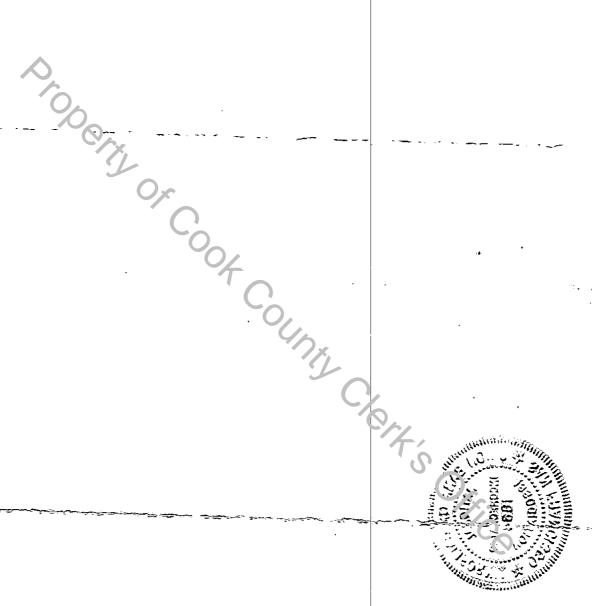
UNION BANK OF CALIFORNIA successor to UNION BANK (DATE)

% <del>2</del>45 €

RA SERRANO VICE PRESIDENT

SLM-20001103-0002 ILCOOK COOK IL BAT: 116875 KXILSOM1

Shipes W



#### **Certificate Of Acknowledgment**

on November 22, 2	before me,	JOSEPH LONG	ARDI	, a Notary Public for the
State of California, personally appeared	AWDREW R.	BALL		
personally known to me (er proved to me on acknowledged to me that he/she/they execut person(s), or the entity upon behalf of which the person that the shear of soil level.	en the same in 7.18/16 training	(IIII) LIZCO CAPACIO, (100), A.I.	ame(s) is/are subscribed to to t by his/her/their signature(	he within instrument and second the instrument the
WITNESS my hand and official seal.  Signature	mlatel.	JOSEPH L Commission	1#1246910 <b>%</b>	
المستقطعينية و ما الله المواجع	ا میں جی میں میں میں میں میں ا	Los Angel An Comm. Bip	es County res Jon 21, 2004	
	Š.	C	0//	
			T'S O.S.	
والمستحصوص والمها والمعاد الدين عادا الد	المان المواسط علي المان	i vai		2

JOSEFII LOMBARDI
Cominission # 1246910
Notary Public - California
Los Angeles County
My Comm. Eques km 21, 2004

0010102260 Page 3 of

86002384

Unit 5702: in University Commons, as delineated on survey of Lots 1 to 5 in Cay and Gaylord's subdivision of Block 71 and Nest-1/2 of Block-62 in Hopkins Addition to Hyde Park, a subdivision in Section 1/. Township 38 North, Range 14 East of division in Section 1/. Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois (here—the Third Principal Meridian, in Cook County, Illinois (here—the Third Principal Meridian, in Cook County, Illinois (here—the Third Principal Meridian, in Cook County, Illinois as "rustee under Trust Number 1068675. Title and Trust Company as "rustee under Trust Number 1068675. Title and Trust Co

Mortgagor also hereby grants to mortgager, its successors and consigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforement oned Condominium Declaration, as amended.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, as amended, the same as though the provisions thereof were recited and stipulated at length herein.

TMAIL DO

Mashington Mutual 400 E. Maix Street. Hockton, CA 95290

Property of Cook County Chart's Office