

# UNOFFICIAL COPY

BOMC# 8190704 / 1673427347



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9046/0096 52 001 Page 1 of 3  
2001-02-07 13:27:57  
Cook County Recorder 47.50

Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,  
Indianapolis, IN 46204

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
Bank One Center / Tower, Indianapolis, IN 46277

, does hereby grant, sell,  
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

, a corporation  
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose  
address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated July 30, 1999, made and executed by  
Kenneth K. Pearl, A Single Person.

whose address is 944 W. Grace, Chicago, IL 60613-3957  
to and in favor of Banc One Mortgage Corporation

following described property situated in Cook  
of Illinois  
SEE ATTACHED

upon the  
County, State

PIN# 1420212006 + 14:20-212-004  
such Mortgage having been given to secure payment of One Hundred Forty-Four Thousand and  
No/100 (\$144,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No., at page (or as

No. 99943800) of the Records of Cook

County, State of Illinois, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02

12/95

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

Min# 100035500081907046

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P3  
5-M7  
8HC

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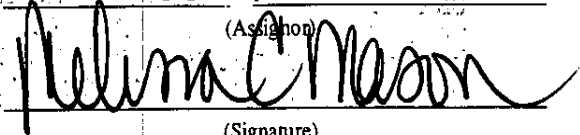
BOMC# 8190704 / 1673427347

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 27, 2000

  
Witness **Tyann Warfield**

Banc One Mortgage Corporation

(Assignor)

By: 

(Signature)

**Melissa C. Mason**  
Mortgage Loan Officer

Witness

Attest

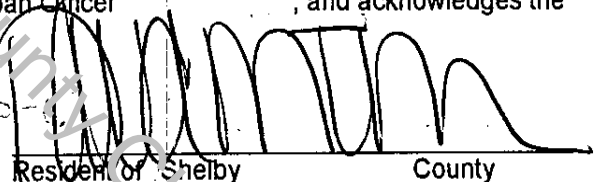
Seal:

This Instrument Prepared By: **Bank One, N.A.**  
**Center / Tower, Indianapolis, IN 46277**

, address: **Bank One**  
, tel. no.: **317-321-4737**

**State of Indiana**  
**County/City/Parish of Marion**

Before me, **David M. Tinkle**, a Notary Public in and for the County and State of **Indiana**, on this **27th** day of **October**, A. D. 2000, personally appeared **Banc One Mortgage Corporation** by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the execution of the foregoing instrument.

  
Resident of **Shelby** County



**DAVID M. TINKLE**  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF SHELBY  
MY COMMISSION EXPIRES MARCH 15, 2007

My Commission Expires **March 15, 2007**

 -995M1 (9512).02

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Legal Description:

UNIT 944-A101 AND PARKING UNIT P60 GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

PIN: 14-20-212-004  
14-20-212-006

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