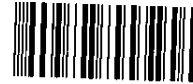


UNOFFICIAL COPY

0010102552

9052/0017 02 001 Page 1 of 2
2001-02-07 09:58:59
Cook County Recorder 23.50

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-600-699



0010102552

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage
made by ST. ARBIN A. SMITH & CELESTE RIVKIN SMITH

to PACIFIC PHOENIX GROUP, LLP
bearing the date 08/06/99 and recorded in the Recorder or Registrar
of Titles of COOK County, in the State of Illinois in
Book Page as Document Number 99757976

The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 711 GORDON TERRACE UNIT 309
CHICAGO, IL 60613 pin#14-16-304-045-1015

The undersigned hereby warrants that it has full right and authority
to Release said mortgage either as original mortgagee, as successor
in interest to the original mortgagee, or as attorney-in-fact under a
duly executed power of attorney.

dated 11/22/00
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Steven L. Weber Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 11/22/00
by Steven L. Weber the Vice President
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.



SUE ANN DICK
Notary Public, State of Ohio
My Commission Expires Sept. 19, 2001

Sue Ann Dick Notary Public/Commission expires 09/19/2001

PRVRL HA 574HA

Handwritten notes/signatures in bottom right corner.

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10102552

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 309 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98632340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 39, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.

P.I.N. #14-16-304-005, #14-16-304-008, #14-16-304-007, #14-16-304-008
AND #14-16-304-009 VOLUME 478

NEW PIN # ASSIGNED TO UNIT #309
is # 14-16-304-045-1015