153416103

9052/0100 02 001 Page 1 of 5 2001-02-07 11:50:28

Cook County Recorder



MINIMUM CAGE CORDINA

When Recorded, PNC MORIGAGE

Mail To:

Loan No.:

P.O. BOX 35540 LOUISVILLE, KY 40232-9953 0000096541524/CJ1 182016366 /TNN/KATONA

MORTGAGE RELEPCE SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

EILEEN A KATONA, UNMARRIED SECURITY MORTGAGE, INC.

Mortgagee: Prop Addr:

6742 N NEWGARD #B CHICAGO

IL 60E 2E

Date Recorded: State: ILLINOIS

06/12/00

COOK

Date of Mortgage:

City/County:
Book:

Loan Amount:

Page:

Document#:

06/09/00 115,000 00426036

PIN No.:

11-32-302-024-0000

PNC MORTGAGE CORP. OF AMERICA Previously Assigned: PNC MORTGAGE CORP Recorded Date: 06/12/00 Book: 00426037 Page:

Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL SEE ATTACHED

Dated: JANUARY 8, 2001 PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton Assistant Vice President

PNC

10102635

EILEEN A KATONA 6742 NORTH NEWGARD #B CHICAGO IL 60626

Property of Country Clerk's Office

TERROR TO A MEDICAL

10102635

When Recorded, PNC MORIGAGE

Mail To:

Loan No.:

COUNTY OF

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

55 **JEFFERSON** 

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953

On this JANUARY 8, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 Notary

★ NOTARY PUBLIC

Lynda Arkwright Kenlucky State-At-Large

My Commission Expires Sept 28, 2002

10102635

EILEEN A KATONA 6742 NORTH NEWGARD #B CHICAGO IL 60626

Property of County Clerk's Office

Loan No.: 09-65-41524

Property Address:

10102635

6742 NORTH NEWGARD, #B CHICAGO, ILLINOIS 60626

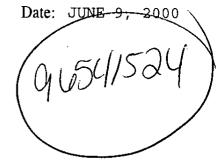


Exhibit "A"

## Legal Description

PARCEL "A"

THE WEST 22.25 THAT OF THE EAST 53.72 FEET OF LOT 23;

ALSO

PARCEL "B"

THE SOUTH 12.5 FEET OF THE MOATH 25.0 FEET (EXCEPT THE EAST 97.25 FEET THEPEOF) OF LOT 23 IN BLOCK 1 IN CAFSON AND HOMES SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIND PRINCIPAL MERIDIAN;

ALSO

PARCEL "C"

EASEMENTS AS SET; FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "B" THERETO ATTACHED DATED JULY 5, 1962 AND RECORDED JULY 5, 1962 AS DOCUMENT 18826011, MADE BY THE HARRIS TRUST AND SAVINGS BANK, NATIONAL BANKING ASSOCIATION, SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1953 AND KNOWN AS TRUST 10881, AND AS CREATED BY THE DEED FROM HOWARD ARVEY, MASTER IN CHANCERY OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS TO MID AMERICA FEDERAL FAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMAPICA, DATED JULY 7, 1985 AND RECORDED JULY 27, 1965 AS DOCUMENT 19539024 FOR THE BENEFIT OF PARCEL "A" AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE NORTH 5.0 FEET OF THE WEST 90.78 FEET OF LOT 23 (EXCEPT THAT PART THEREOF FALLING IN PARCEL A AFORESAID) IN BLOCK 1 IN CARLSON AND HOLME'S SUBDIVISION;

ALSO

THE WEST 4.63 FEET OF THE EAST 97.25 FEET OF LOT 23 IN BLOCK 1 IN CALLYON AND HOLME'S SUBDIVISION;

ALSO

THE WEST 25.0 FEET OF LOT 23 (EXCEPT THAT PART THEREOF FALLING IN PARCEL "B" (AFORESAID) IN BLOCK 1 IN CARLSON AND HOLME'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

A.P.N. #: 11-32-302-024-0000