

0010102748

9051/0063 51 001 Page 1 of 2
2001-02-07 10:41:20
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800907104



LOAN NO.: 020103404

Title Order No.: R1109304
Escrow No.:



0010102748

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GREEN TREE FINANCIAL SERVICING CORPORATION
all beneficial interest under the certain Mortgage dated 05/28/1999 7360 S. Kyrene Rd. Tempe, Az 85283
executed by DREW COOK-BEY AND DOROTHY COOK-BEY, AS TENANTS IN COMMON, Mortgagor

and recorded in as Instrument No. 91547525 in _____ in book _____
page _____, of Official Records in the County Recorder's office of COOK
County, ILLINOIS _____, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION
* PERM #: 28-01-307-004

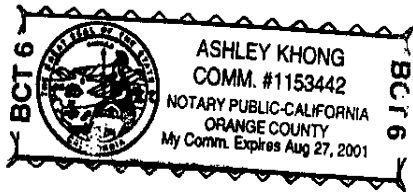
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage. PINFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA }
COUNTY OF: SAN DIEGO } ERIC LEWIS, VICE PRESIDENT

On JUN 24 1999 before me, ASHLEY KHONG, A NOTARY PUBLIC

personally appeared ERIC LEWIS, VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

ORIGINAL

SH
5/22
2001

UNOFFICIAL COPY

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LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/10 OF THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE WEST 11.5 FEET OF LOT 4 IN SUBDIVISION OF THE SOUTH HALF OF THE WEST ONE-TENTH OF THE NORTH 50 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office