UNOFFICIAL COPY02732

9051/0047 51 001 Page 1 of 2 2001-02-07 10:08:47

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523



SATISFACTION OF MORTGAGE

Løan #: 0004170255

LPS #: 53121

Bin #: 1-8-01D

KNOW ALL MEN BY THESE PRESENTS,

THAT MIDFIRST SPVINGS AND LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HFREBY CERTIFY, that a certain MORTGAGE dated 12/23/1986 made and executed by LIONOR C. GOCO, A SINGLE PERSON AND CORAZON FERRER, A SINGLE PERSON to secure payment of the principal sum of 72000 Dollars and interest to FINANCIAL FUNDING MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 01/21/1987 as Instrument #: 87038395 in Book: on Page: (Re-Recorded: Inst#: BK: , TG.) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGID OF RECORD. In all references in this instrument to any party, the cre of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: ATTACHMENT, Tax ID No.: 10271050370000001,

Property Address: 7811 KENTON AVE, SKOWIE, IL 60076-3509.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

MIDFIRST SAVINAS AND LOAN ASSOCIATION as Mortgagee

ΒY

CHRISTINA LING,

PRESIDENT

STATE OF California COUNTY OF Orange

ON Old 200, before me DOUG GILLARD, a Notary Public in and for the County of Orange, State of California, personally appeared CHRISTINA LING, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DOUG GILLARD, Notary Publ

Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705 11llinois.doc 12/27/2000

BATCH __/_ of ___

Comm. # 1241224 NOTARY PUBLIC-CALIFORNIA

Orange County My Comm. Expires Nov. 7, 2003 5-72 My MK

ATTACHMENT

LN#: 0004170255 LPS#: 53121 Bin #: 1-8-01D

LOT 27 (EXCEPT THE SOUTH 24 FEET THEREOF) AND ALL OF LOT 28 AND THE SOUTH 4 FEET TO LOT 29 IN BLOCK 4 IN FIRST ADDITION TO ARTHUR DUNAS' "L" EXTENSION SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R. 18.

Proposition of County Clarks Office