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0010102854

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2001-02-07 10:04:28

Cook County Recorder 25.50

AND WHEN RECORDED MAIL TO:

BLACKBURNE & BROWN
MORTGAGE COMPANY, INC.
4811 CHIPPENDALE DRIVE
SUITE 101
SACRAMENTO, CA 95841



0010102854

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Date: December 14, 2000

For Value Received, without recourse, the undersigned hereby grants, assigns and transfers to Richard V. Barbata, an unmarried man as to an undivided 9.635% of the entire beneficial interest under that certain Mortgage dated May 30, 2000 executed by Curtis P. Anderson, A Single Person, Trustor, and recorded as Instrument No. 00408743 on June 6, 2000 in book , page , of Official Records in the County Recorder's office of Cook County, Illinois, describing land therein as: Described in that certain Mortgage.

~~Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.~~

Dated December 14, 2000

STATE OF CALIFORNIA

Blackburne & Brown Mortgage Fund I,
A California Limited Partnership

COUNTY OF _____

On _____ before me,

John H. Caldwell
John H. Caldwell, Attorney-In-Fact

personally appeared _____

Witness

Witness

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(This area for official notorial seal)

Investor No. 1222

Escrow or Loan No. 1190

Project Name West 74th Street Apts.

SV
P3
SW
M
Y

2350 (SV)

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State of Illinois

County of Franklin

On this 15th day of June 1998, I, John W. [Signature], Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Witness my hand and official seal at the County Clerk's Office, Franklin County, Illinois, this 15th day of June, 1998.

John W. [Signature]
Clerk of said County

[Signature]
[Title]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SACRAMENTO

} ss.

On December 14, 2000, before me, GARY A. STOLL, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JOHN H. CALDWELL,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

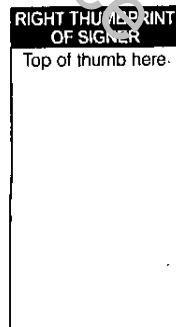
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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PROPERTY OF COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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00523605

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LAWYERS TITLE INSURANCE CORPORATION

0010102854
00408743

SCHEDULE A CONTINUED - CASE NO. 00-02099

LEGAL DESCRIPTION:

Lot 1 in Block 18 of Mallocke and Brownell's Subdivision of Blocks 16 to 21 inclusive in Auburn Park in Section 28, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

20-28-122-003

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