

UNOFFICIAL COPY

0010102899

08/08/01 37 001 Page 1 of 2
2001-02-07 11:04:21
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#0660282757



0010102899

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by DOROTHY J. JACKSON AND GEORGE HUNTER AND SHARON MAY to CENTENNIAL MORTGAGE CO.

bearing the date 12/09/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 03039833

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 8037 SOUTH CLYDE AVENUE
CHICAGO, IL 60617

pin#20-36-210-011

dated 12/09/00

THE CHASE MANHATTAN BANK, F/K/A CHEMICAL BANK, AS TRUSTEE

By: *Craig M. Kantor*
Craig M. Kantor, VP

STATE OF *New York* COUNTY OF *New York*

The foregoing instrument was acknowledged before me on *1/16/01* by *Craig M. Kantor* the *Vice President* of THE CHASE MANHATTAN BANK, F/K/A CHEMICAL BANK, AS TRUSTEE on behalf of said CORPORATION.

Genevieve A. Forbes

Notary Public

prep by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

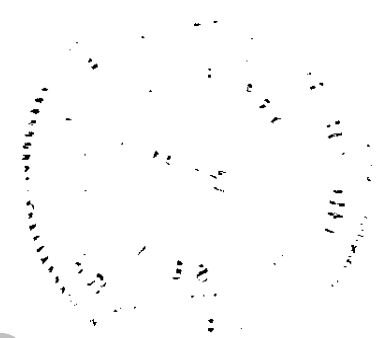
1 [Barcode] SUPRC CS 261CS

GENEVIEVE A. FORBES
Notary Public, State of New York
No. 01FO5038423
Qualified in Kings County
Commission Expires January 23, 2001

5/1/01

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Property of Cook County Clerk's Office



COMMUNITY EXPLORE...
QUALIFIED FOR...
NOT...
K...
GR... A... FOR...

COMMUNITY EXPLORE...

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EXHIBIT 'A'

0660282757

LOT TWENTY FOUR (24) IN BLOCK THREE (3) IN ACKLEY AND HARROUN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH-WEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF HERETOFORE TAKEN FOR STREETS) IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office