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2001-02-07 14:49:57
Cook County Recorder 23.50



0010102963

Recording Requested By/Return To:
BNC Mortgage, Inc., QA Department
1063 McGaw Avenue Irvine, CA 92614

ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto **BNC MORTGAGE, INC.**

, a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 1063 MCGAW AVENUE, IRVINE, CA 92614 a certain Mortgage dated October 25, 1999, made and executed by ARION OVERALL SR AND HATTIE B. OVERALL, HIS WIFE AS JOINT TENANTS

whose address is 15326 LOOMIS, HARVEY, IL 60426 to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS: ~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~ LOTS 13 AND 14 IN BLOCK 74 IN HARVEY IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL #:29-17-114-030 such Mortgage having been given to secure payment of Sixty-Four Thousand and No/100 (\$ 64,000.00) which Mortgage is of record in Book, Volume, or Liber No. 2418, at page 0007 (or as No. 09047262 ON 11/08/1999) of the COUNTY COOK, Records of COOK COUNTY, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00113555-1

Handwritten initials/signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 23, 1999**

Tim Terpones
Witness **TIM TERPONES**

C G A Macdonald
Witness **C G A MACDONALD**

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

By: *Ruth A. Bargy*
(Assignor)
(Signature)

**RUTH A. BARGY
VICE PRESIDENT**

Attest

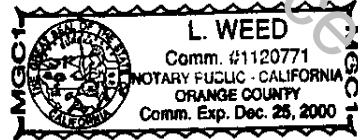
Seal:

This Instrument Prepared By: **N. RESENDIZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **November 23, 1999** before me, **L. WEED** personally appeared **RUTH A. BARGY, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. Weed (Seal)
L. WEED



LOAN #: 390-00113555-1

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