

WHEN RECORDED MAIL TO:

BNC Mortgage, Inc., QA Departm
1063 McGaw Avenue
Irvine, CA 92614

CORR2622HODG

LOAN NO.: 020104982
PREPARED BY: NILDA JULIAN CN
BEHALF OF BNC MORTGAGE, INC.

Title Order No.: 99-08508
Escrow No.:



0010102965

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BNC MORTGAGE, INC.**

all beneficial interest under the certain Mortgage dated 01/18/2000
executed by LINDA HODGE

, Mortgagor

and recorded in as Instrument No. 00057121 on JANUARY 24, 2000 in book 9329
page 0142, of Official Records in the County Recorder's office of COOK
County, ILLINOIS

describing land therein as:
LOT 39 AND THE NORTH 5 FEET OF LOT 38 IN BLOCK 35 IN DREXEL PARK, A
SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
APN: 20-19-221-008

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage. PINNFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA
COUNTY OF: SAN DIEGO


ERIC LEWIS, VICE PRESIDENT

On 2/8/00 before me, ANNETTE BRADSHAW, A NOTARY PUBLIC

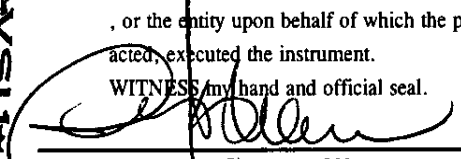
personally appeared ERIC LEWIS, VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.




Signature of Notary

Handwritten initials and scribbles in the bottom right corner.