

UNOFFICIAL COPY

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9058/0080 37 001 Page 1 of 2
2001-02-07 11:19:34
Cook County Recorder 43.50



WHEN RECORDED, MAIL TO:

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

2275220

Trk # 14-05-210-024-1144

P/O 11-01-00

Order No. H37642
Escrow No.
Loan No. CHI10368ALL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 21, 1999 executed by BRYAN E. ALLEN UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,

and recorded either, as mortgagee,

concurrently herewith; or

as Instrument No.

on

in book

, page

in the Official Records in the Recorder of Deeds office of

COOK

County.

ILLINOIS

, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On **NOV 02 1999**

before me,

personally appeared **DOLORES MARTINEZ**

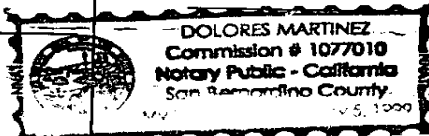
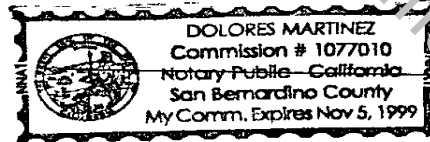
BNC MORTGAGE, INC, A DELAWARE CORPORATION

JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

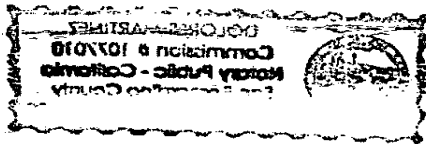
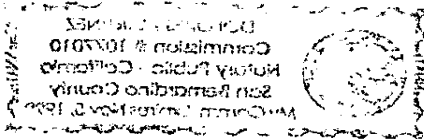
ILLINOIS ASSIGNMENT (REV. 12/95)

S NO
P 2
S NO
M
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SW

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Property of Cook County Clerk's Office

7/14/10
10:30 AM
10:30 AM
10:30 AM



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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

UNIT NO. 29A, IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1988 AS DOCUMENT 1042706 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 13343098 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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