

UNOFFICIAL COPY 00103060

TRUSTEE'S DEED

9054/0077 32 001 Page 1 of 3  
2001-02-07 12:41:13  
Cook County Recorder 25.50



(Reserved for Recorders Use Only)

THIS INDENTURE, dated February 6, 2001, between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated May 5, 1997, and known as Trust Number 122905-08, party of the first part, and Moran Foods, Inc., a Missouri Corporation d/b/a Save-A-Lot of 11840 Valley View Road, Eden Prairie, MN 55344-3691, party/parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

FOR THE LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A" WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

SUBJECT TO: Current Real Estate Taxes that are not yet due and payable; building and zoning laws, ordinances, and state and federal statutes and regulations.

Commonly known as: 10700 S. Halsted, Chicago, Illinois 60628  
Property Index Number: See attached Exhibit "A"

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION,  
as successor trustee and not personally,

By: Nancy A. Carlin  
Nancy A. Carlin  
Assistant Vice President

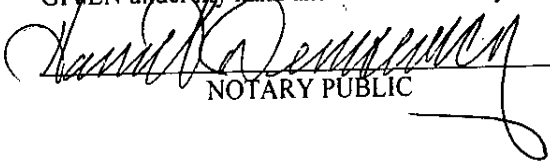
Prepared By:  
Harriet Denisewicz  
LASALLE BANK NATIONAL ASSOCIATION  
135 S. LASALLE ST, SUITE 2500  
CHICAGO IL 60603

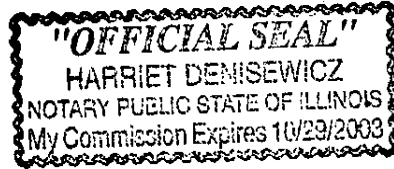
# UNOFFICIAL COPY

0010103060

STATE OF ILLINOIS ) I, Harriet Denisewicz, a Notary Public in and for said County and State, do hereby certify  
COUNTY OF COOK ) that Nancy A. Carlin, Assistant Vice President of LaSalle Bank National Association personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses  
and purposes therein set forth.

GIVEN under my hand and seal this 6th day of February, 2001.

  
NOTARY PUBLIC



MAIL TO:

Jeffrey Carlso  
% Supervacu  
PO Box 990  
Minneapolis MN 55440  
SEND FUTURE TAX BILLS TO:

Moran Foods  
100 Corporate Drive  
Earth City, MD 63045

City of Chicago  
Dept. of Revenue  
244957  
02/07/2001 12:04. Batch 05387133

Real Estate  
Transfer Stamp  
\$14,437.50

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
FEB.-7.01  
REVENUE STAMP

REAL ESTATE  
TRANSFER TAX  
0096250  
FP326670  
# 0000046881

STATE TAX  
STATE OF ILLINOIS  
FEB.-7.01  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE  
TRANSFER TAX  
0192500  
FP326669  
# 0000024079

EXHIBIT "A"LEGAL DESCRIPTION  
(HALSTED PROPERTY)

PARCEL 1: THE EAST 22 FEET OF LOT 17 AND ALL OF LOTS 18, 19 AND 20 (EXCEPT THAT PART OF SAID LOT 20 LYING WITHIN THE EAST 50.00 FEET OF THE SOUTHEAST ¼ OF SECTION 17 TAKEN FOR STREET) IN BLOCK 13 IN FIRST ADDITION TO SHELDON HEIGHTS NORTHWEST, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 21 AND 22 AND THE NORTH 5.00 FEET OF LOT 23 (EXCEPT THAT PART OF SAID LOTS LYING WITHIN THE EAST 50.00 FEET OF THE SOUTHEAST ¼ OF SECTION 17 TAKEN FOR STREET), ALL IN BLOCK 13 IN FIRST ADDITION TO SHELDON HEIGHTS NORTHWEST, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 17, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3 LOT 23 (EXCEPT THE NORTH 5.00 FEET THEREOF) AND ALL OF LOTS 24 THROUGH 28, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS LYING WITHIN THE EAST 50.00 FEET OF THE SOUTHEAST ¼ OF SECTION 17 TAKEN FOR STREET), ALIN BLOCK 13 IN THE FIRST ADDITION TO SHELDON HEIGHTS NORTHWEST, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 17, ALL IN COOK COUNTY, ILLINOIS

PARCEL 4: THE VACATED EAST-WEST 16.00 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINES OF LOT 17 (EXCEPT THE WEST 9.00 FEET THEREOF) 18, 19 AND 20, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 21, AND LYING WEST OF THE EAST 50 FEET OF TH SOUTHEAST ¼ OF SECTION 17, IN BLOCK 13 IN THE FIRST ADDITION TO SHELDON HEIGHTS NORTHWEST, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 17, ALL IN COOK COUNTY, ILLINOIS.

P.I.N s: 25-17-417-001  
25-17-417-002  
25-17-417-003  
25-17-417-029  
25-17-417-030  
25-17-417-005  
25-17-417-006  
25-17-417-007  
25-17-417-031