

WARRANTY DEED

131-855887 96745

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

JAVED RATHORE
9559 A. Sumac Road
Des Plaines, IL 60016



THIS INDENTURE, made and entered into this 14 day of JANUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ~~JAVED RATHORE~~, 4808 NORTH KENTUCKY, CHICAGO, ILLINOIS 60630, his/her/their heirs and assigns, party(ies) of the second part.

JAVED

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9559 A SUMAC ROAD, DES PLAINES, ILLINOIS 60016, which is legally described as follows:

105715A (See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

UNOFFICIAL COPY

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

[Signature]
Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hertstein, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

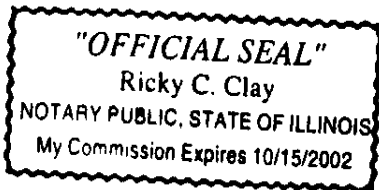
1-17-00 of Shana & Cassio
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Property not located in the corporate
limits of Des Plaines. Deed or
instrument not subject to transfer tax.
[Signature] 1-21-2000
City of Des Plaines

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 1-14-, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 14 day of JANUARY, 2000.



[Signature]
NOTARY PUBLIC
My commission expires: 10/15/02

00101031

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
JAUED RATHORE
9559 A SUMAC ROAD
DES PLAINES, ILLINOIS 60016

Exempt under Real Estate Transfer Tax Act Sec. 4
Par. 2 & Cook County Ord. 95104 Par. 2
Date 2-9-2000 Sign. C. Gonzalez

UNOFFICIAL COPY

PARCEL 1: THE WEST 39.81 FEET OF LOT 2 IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/8 OF THE EAST 35 FEET OF LOT 2 IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALL, COVENANTS & RESTRICTIONS AND EXHIBIT A ATTACHED, MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS T/U/T/# 24329 DATED 7/1/60 & RECORDED 7/1/60 AS DOCUMENT 17897832 AND AMENDED BY DOCUMENT 1955259 RECORDED 9/25/60, AND CREATED BY MORTGAGE DOCUMENT 17924239, RECORDED 9/13/60 AS DOCUMENT 17961963 IN COOK COUNTY, ILLINOIS.

Commonly known as 9559 A SUMAC ROAD, DES PLAINES, IL, 60016.

PIN# 09-15-107-014

Cook County Clerk's Office

00101031