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Cook County Recorder

23.50





K & M TITLE CO. 5455 Sheridan Rd. Ste. 101 Kenosha, WI 53140

1 10860

LOAN NO. 27723PE

WHEN RECORDED RETURN TO: GSF MORTGAGE (OXPORATION 999 RLAZA DRIVE, #710 SCHAUMBURG, IL 6017?

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

Date: JANUARY 26, 2001 FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION, under the laws of CORPORATION , Assignor (whether one or more), hereby sells, assigns and transfers to **DELAWARE** PARAGON HOME LENDING, LLC, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JANUARY 26, 2001 executed by WILLIAM R. SINCLAIR AND VALERIE S SINCLAIR, HUSSIND AND WIFE as Mortgagor, to GSF MORTGAGE CORPORATION , as Document Number 0010103168 as Mortgagee, and filed for record), in the Office of the (County Recorder) (or in Book of County, (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. Assign provenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED FORTY-SIX THOUSAND AND 00/100 DOLLARS, with interest thereon from JANUARY 26, 2001 and that Assignor has good right to sell, assign and transfer the same. O'Connor Title Services, Inc. ASSIGNOR 1038-06 GSF MORTGAGE CORPORATION

GUZANICK

UNOFFICIAL COPY

0010103169

STATE OF WISCONSIN	}
	} ss.
COUNTY OF WAUKESHA	}

On this 26TH JANUARY, 2001 , before me, a Notary Public day of JAMES GUZANICK within and for said County, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or the instrument, the entity upon behalf of which the person acted executed the instrument.

Ny Commission Expires: 4

LEGAL DESCRIPTION

LOT 6 IN BLOCK 157 IN HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF SECTION 4, 9 AND 10 TOWNSHIP 41 NORTH, RANGE DR COPY OF CO 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 07-09-202-006