

UNOFFICIAL COPY 00103370

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2001-02-07 12:19:36  
Cook County Recorder 23.50



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Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **May 4, 2000**, made by **Pamela R. Danna, a single person**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **May 24, 2000** as document number **377803** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal-Description:

UNIT NUMBER 7-4 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATE ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-23-102-014-1016

Address of premises: 71 Bright Ridge, Schaumburg, Il, 60194

Witness my hand and seal this January 25, 2001

*mail to: 10323591*  
*Schaumburg II 60194*

*James M. Gutt*  
*Attorney at Law*  
*105 S. Roselle*

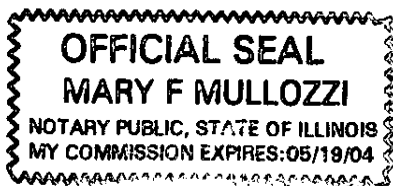
REALTOR ATTORNEY SERVICES / *288598*

MOTOROLA EMPLOYEES CREDIT UNION

*[Signature]*  
Timothy P. Matysiewski, Asst. Loan Manager

State of ILLINOIS  
County of DUPAGE

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Asst. Loan Manager, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this January 25, 2001.



*[Signature]*  
Notary Public

Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196