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Cook County Recorder

25.50



THIS INSTRUMENT PREPARED BY: TIFFANY RICHARDSON

FIRST FINANCIAL BANK 214 NORTH WASHINGTON EL DORADO, AR 71750.

RELEASE GRILLO 290032804

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated JULY 17, 1998 in Book DOC# 98633426 at Page XXXX in the Recorder's Office in and for COOK County and executed by AUGUSTO GRILLO, SINGLE WAN and original MORTGAGEE/TRUSTEE/LENDER, WESTWIND MORTGAGE BANCORP, INC. on the following property, all located in COOK County ILLINOIS to-wit:

***SEE ATTACHED LEGAL DESCRIPTION

The lien on the property above mentioned is hereby discharged and released in full this 22ND day of DECEMBER 2000

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK EL DORADO, ARKANSAS

ACKNOWLEDGEMENT

STATE OF: ARKANSAS

COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 2ND day of JANUARY 2001.

mail to:

Koenig + Strey Title 3201 Old Collinview Rd., Wilmette, IL 60091

1999 1999

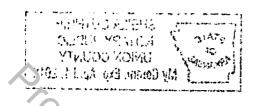
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Showa dutomic	UNION COUNTY My Comm. Exp. April 1, 2010
NOTARY PUBLIC: SHEILA GUTHRIE	COMMISSION EXPIRES: 04/1/2010
CERTIFICATE OF CECORD STATE OF	<u> </u>
COUNTY OF I, Recorder for the county aforesaid, do brieby certify the a record in my office on the	Δ D at
mereon, in Record Book, Page	v duly recorded with the acknowledgments and certificates
D.C. D.C.	
	<u></u>

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LEGAL DESCRIPTION

LOT 32 IN BLOCK 4 IN WATRISS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PIN# 16-01-409-035-0000

Address: 2434 W. Contern Chicago