

UNOFFICIAL COPY

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9048/0023 10 001 Page 1 of 2

2001-02-07 10:21:36

Cook County Recorder 23.00

Loan No. 0384929

When recorded mail to:

CHICAGO TITLE AND TRUST CO.
8707 SKOKIE BLVD.
SKOKIE, IL 60077



0010103760

020065075 JCT1

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 29, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 09058841, in Book 0951, at Page 0003, releases, conveys and quit claims unto ALAN D. LAKIN AND SANDRA W. LAKIN, HIS WIFE, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 7 IN BLOCK 13 IN LAKE SHORE ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTHEAST 160 ACRES OF THE NORTH SECTION OF WILMETTE RESERVE IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-35-110-002

427 GREENLEAF AVE., WILMETTE, IL 60091

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 2, 2001.

Bank United F/K/A Bank United of Texas FSB

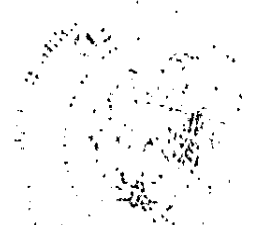


BY: Chris White
Chris White
Vice President

BOX 333-CTI

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, ~~DO HEREBY CERTIFY THAT~~ Chris White, ~~Vice-President of Bank United F/K/A Bank United of Texas FSB,~~ personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 2, 2001.



Tonya Huskey
Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090