

Prepared By

UNOFFICIAL COPY

0010103789

9048/0054 10 001 Page 1 of 2  
2001-02-07 10:39:06  
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546



0010103789

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 227741

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 31, 2001**

executed by **MICHAEL V. BUCHMAN, MARRIED AND DARCEY A. BUCHMAN, MARRIED**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7 NORTH LONGCOMMON ROAD RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **\***

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2222 S. 5TH AVENUE, NORTH RIVERSIDE, ILLINOIS 60546**

*2092*  
*7898395-21006455*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** **\*10103788** 1ST ADVANTAGE MORTGAGE, L.L.C.  
COUNTY OF \_\_\_\_\_

On **FEBRUARY 5, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Paul J Lueken*  
By: **PAUL J LUEKEN**  
Its: **PRESIDENT**

known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *Sharon Veron* \_\_\_\_\_ County,

**SHARON VERON**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08/24/02

**BOX 333-CTI** (OFFICIAL NOTARIAL SEAL)  
Rev. 08/28/00 DPS 171

227741

**RIDER - LEGAL DESCRIPTION**

LOT 25 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET SECOND ADDITION, A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

15-26-103-023-0000