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Cook County Recorder

23.50

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Mailto: Robert G. Riffner 6 1920 N. Moreaudr. Ste. 100 Schaumburg. 12

Recording Requested By: T.D. SERVICE COMPANY

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA. 32705

Loan#: 0006544639

KLS#: 880557



To

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL A BALL

Original Mortgagee: PHH MORTGAGE SERVICES CORPORTION

Mortgage Dated: FEBRUARY 25, 1998

Recorded on: MARCH 23, 1998

√as Instrument No. 98224038 in Book No. --- at Page No.

Property Address: 379 MONARCH BIRCH CT BARTLETT, IL 60103-0000

County of COOK, State of ILLINOIS

/PIN# 06-28-309-013**-**0000

Legal Description: LOT 235 OF PLAT OF SUBDIVISION AMBER GROVE UNIT TWO RECORDED AS DOCUMENT NUMBER 92-305321 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 10, 2001

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Loan#: 0006544639

RLS#: 880557

Page 2

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By: Kevin Patrick, Assistant Secretar

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On JAMUARY 10. 2001, before me, D. Dennis, personally appeared Kevin Patrick, Assistant Serretary personally known to me (or proved to me on the basis of satisfactory crilence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their_authorized_capacity(ies)_and_that_by_his/her/their_signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): D. Dennis

D. DENNIS

COMM. #1246475
NOTARY PUBLIC-CALIFORNIA S

ORANGE COUNTY

My Comm. Exp. Dec. 20, 2003

PREPARED BY: T.D. Service Company, 182(Fast First Street, Suite 300 Santa Ara, CA 92705 BARBARA YFSTE

PROFESSIBINAL NATIONAL PLAZA
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602