

UNOFFICIAL COPY

0010104076

9/27/01 05:00:01 Page 1 of 1
2001-02-07 13:03:37
Cook County Recorder 23.50

Loan #: 612305255
Prepared By:



And When Recorded Mail To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



0010104076



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 612305255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

Handwritten initials: R/J

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2000 executed by STUART E. URKOV AND JODI L. URKOV, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. 10104075, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 2 IN UNIT 1 OF THE SCHOENLANK SUBDIVISION OF THE EAST 226.5 FEET OF THE EAST 352.5 FEET OF THE SOUTH
10 ACRES OF THE NORTH 15 ACRES OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
32, TOWNSHIP 42 NORTH, RANGE 13, E
INDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten notes: Phy insert, noty #

P.I.N.: 05-32-125-004
Commonly known as: 2706 LING

ILLINOIS 60091

Together with the note or notes thereon and all rights accrued or to accrue under the same, the undersigned hereby due and to become due thereon with interest,

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS
CORPORATION

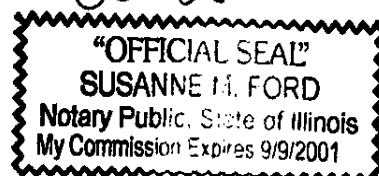
On 11/13/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Jon Crumlish known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Handwritten signature: Jon Crumlish
By: Jon Crumlish
As: President

Notary Public Susanne M. Ford

My commission Expires: 9/9/2001 Cook County,

Witness: **PRAIRIE TITLE**
6821 W. NORTH AVE.
OAK PARK, IL 60302



Handwritten number: 00-27089 a/b

