



00104300

Prepared by and return to:  
Tina Limon  
Taylor, Bean, & Whitaker Mortgage Corp.  
1417 N Magnolia Ave  
Ocala, FL 34475

TBW File No: 93915

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/Security Deed/Deed of Trust executed by Thomas M. Carraher and Eileen Carraher, his wife To Taylor, Bean & Whitaker Mortgage Corp. Bearing date the 31st day of July 2000 recorded in Official Record Book 006 Pg. 04041 Public Records of Cook County, State Illinois Securing that certain note in the principal of One Hundred Fifty Thousand Dollars and no/100 ( \$150,000.00 ), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

*See Attached*

AS DESCRIBED IN SAID MORTGAGE

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered  
In the presence of:-

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Maria Limon  
Witness Signature  
Maria Limon  
Printed Name

LaDonna K. White  
LaDonna K. White, Vice President  
1417 N. Magnolia Avenue, Ocala, FL 34475

Sherry Lou Edwards  
Witness Signature  
Sherry Lou Edwards  
Printed Name

State of Florida County of Marion

On this day before me personally appeared LaDonna K. White, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this



2000

Euginia P. Argo  
Notary Public

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MVA

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## PROPERTY LEGAL DESCRIPTION

LOTS 22 AND 23 IN BLOCK 2 IN ELLIS AND CHAMBERLAIN'S SUBDIVISION  
OF THE NORTHWEST 1/4 OF LOT 6 IN SUBDIVISION OF SECTION 18  
(EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. P.I.N.# 16-18-410-032-0000 &  
16-18-411-033-0000 aka: 1014 S. Scoville Avenue, Oak Park,  
Illinois 60304

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