

UNOFFICIAL COPY

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

0010104473

9056/0013 20 001 Page 1 of 1
2001-02-07 11:52:50
Cook County Recorder 43.00

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0010104473

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 8457973

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GREGORY N. ELLIOTT and CYNTHIA S. ELLIOTT, HUSBAND AND WIFE

and dated 01/30/01, to MORTGAGE BANCORP SERVICES

0010104472

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 3 IN SAMPSON AND WUBS RESUBDIVISION OF LOT 36 IN SCHAEFG'S SUBDIVISION
NO. 3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 ACRES OF
THE NORTH 20 ACRES THEREOF AND EXCEPT THE SOUTH 956 FEET THEREOF) IN
COOK COUNTY, ILLINOIS.

PIN 03-21-407-019-0000

ALSO KNOWN AS: 403 DORSET, PROSPECT HEIGHTS, ILLINOIS 60070
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

MORTGAGE BANCORP SERVICES

COUNTY OF

On January 30th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: Treasurer

John Peszek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC [Signature] COUNTY Kane
My Commission Expires 8-24-02
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

"OFFICIAL SEAL"
LINDA SWIONTEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/24/2002

01-7902055 ZMK 2002

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